When Recorded,

PNC MORTGAGE

Mail To:

11_

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

Loan No.:

0000000636614/KAM/PARMAN

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner

and holder of the indebtedness, does hereby substitute

PUC Bank NA as succe as successor trusteeand does hereby reconvey, without warranty, the person(s) entitled thereto all the estate, title

held by it as Trustee by Deed of Trust, to the property deccribed.

Trustor:

ANDRENA PARMAN A MARRIED WOMAN & CICERO R MULEN &*

Trustee:

COMMERCE SECURITY BANK

Prop Addr:

1296 MYERS DRIVE GARDNERVILLE

NV 89410

Date Recorded: State: NEVADA 11/09/92

DOUGLAS City/County:

Date of Deed:

11/02/92 55,000

Book: Page:

1192 1446

Loan Amount: Instrument#:

PNC BANK N.A.

Previously Assigned: Recorded Date: 10/03/94 Book: 1094

Page: 0035 Brief description of statement of location of Mortgage Premises.

DOUGLAS COUNTY NV

*SUSIE LOUISE MULLEN ALL JOINT TENANTS

Dated: OCTOBER 1, 1997 PNC BANK, NATIONAL ASSOCIATION

Carol Holley Assistant Vice President

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 -

STATE OF

KENTUCKY

SS

COUNTY OF **JEFFERSON**

On this OCTOBER 1, 1997 before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public +

Charles D. Dunaway

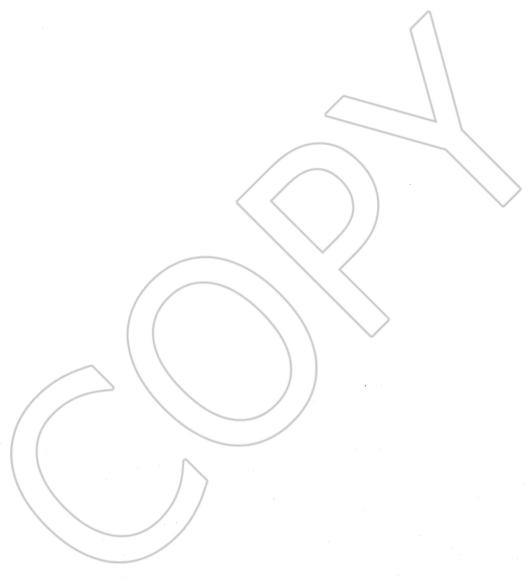
Kentucky State-ut-Large

. My commission expires Mar. 3, 2001

0423842

RK 1097PG2274

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531



PMC MOTT 909

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

'97 OCT 13 A10:24

0423842 BK 1097PG2275 LINDA SLATER
RECORDER

\$// PAID // DEPUTY