Dated this

I and/or We,

13 day of OCTOBER

BECKY SO WILSON

Nevada Legal Forms, Inc. (702) 870-8977 ● Deed. Quitclaim ● DED 104-G Consult an attorney if you doubt this forms fitness for your purpose. Material may not be reproduced in whole or in part in any manner whatsoever. C 1891 ● rv 950429 ● 20 pk CAUTION: Original instrument Printed in BROWN Ink.

For valuable consideration, the sum of

the receipt of which is hereby acknowledged,

Quitclaim Beed

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·	, the undersigned Grantor's
Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM	to:
STEVEN ANDREW WILSON A	Grantee's MAN ,Grantee's
as	
the following described real property in the State of	, County of DOUGLAS
(Set forth legal description of real property AND commonly known ac	idress, if known)
SEE ATTACHED EXHIBI	T YA"
ASSESSORS PARCEL NO. (APN) PTN 43- 200	28
IN WITNESS WHEREOF, I/We hereunto set my hand/our hands this Signature Signature Manage of the second set my hand/our hands this	13 day of OCTOBEL ,1997 Signature
(Print name bere)	(Print name here)
STATE OF NEVADA COUNTY OF Doug (A5) This instrument was acknowledged before me on (date) By Docky To Wison (Names of Person(s))	RECORDING REQUESTED BY AND MAIL TO NAME SIEVEN A. Lovi Ison ADDRESS SIYI Indian Riven Dn 428 CITY/ST/ZIP LOS VESON NEU 89103 If applicable mail tax statements to NAME PTPOA ADDRESS POBOX SIGO CITY/ST/ZIP STATEUNE NEU 89449
Notary Public June Ulune	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
(Notary Stamp) MARY ANN WENNER Notary Public - State of Nevada Appointment Recorded in Douglas County No: 96-2412-5 - Expires May 15, 2000	

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 138 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR :

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Uouglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two. Three and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STATE OF NEVADA
COUNTY OF DOUGLAS



On this 20 day of April , 19 87	personally appeared before me, the undersigned, a Notary Public in and for the
County of Douglas, State of Nevada,_	Jan Bemis , known to me to be the same person whose name is
subscribed to the attached instrument	as a witness to the signatures of STEVEN A. WILSON AND BECKY JO WILSON

and upon oath did depose that she was present and saw them affix their signature s to the attached instrument and that thereupon they acknowledged to her that they executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed her name to said instrument as witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.

Signature of Notary

Steven Aldrew Wilson, 101/101

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS BOLL NEVADA

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'87 APR 30 P1:10

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LINDA SLATER
RECORDER
PAID TO DEPUTY

SUZAHNE BEAUDREAU
RECORDER

SLOOPAID DEPUTY

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BOOK 487 PAGE 3599