

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL GOLDEN AND MARY F. GOLDEN, husband and wife

in consideration of \$ <sup>1400.00 w/s MFG</sup> ~~10.00~~ lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 3734

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this 15<sup>th</sup> day of September, 1997

Michael Golden  
MICHAEL GOLDEN  
Mary F. Golden  
MARY F. GOLDEN

STATE OF CALIFORNIA )  
                                  :SS  
COUNTY OF SACRAMENTO

On SEPTEMBER 15<sup>th</sup> 1997, personally appeared before me, a Notary Public, Michael Golden and Mary F. Golden who acknowledged that They executed the above instrument.

[Signature]  
Notary Public



SEAL

Notary Seal

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ 1.95  
( ) computed on full value of property conveyed, or  
( ) computed on full value less liens and encumbrances of record.

SPACE BELOW FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Kingsbury Crossing  
P.O. Box 6600  
Stateline, NV 88449

WHEN RECORDED MAIL TO:  
 Q.M. Corporation  
515 Nichols Blvd.  
Sparks, NV 89431

0423876

BK1097PG2339

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the \_\_\_\_\_ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

*OPN: 92-230-18*

REQUESTED BY  
**O.M. CORP.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT 13 P12:22

LINDA SLATER  
RECORDER  
\$ *8.50* PAID *K2* DEPUTY

0423876

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