

Order No. 201500ZC

Escrow No. 201500ZC

WHEN RECORDED MAIL TO:

Mr. and Mrs. Cary Sarnoff  
2100 N. Broadway, Suite 210  
Santa Ana, CA 92706

DTT \$884.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BOBBY G. MEADOWS, TRUSTEE OF THE FLEMING TRUST DATED AUGUST 1, 1993

do(es) hereby GRANT, BARGAIN and SELL to  
CARY SARNOFF AND MICHELLE SARNOFF, husband and wife as Joint Tenants with  
right of survivorship and not as tenants in common.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
A.P. NO. 03-192-23

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 17, 1997

FLEMING TRUST DATED AUGUST 1, 1993:

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS

Bobby G. Meadows, Trustee  
BOBBY G. MEADOWS, TRUSTEE

On September 19, 1997  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
Bobby G. Meadows

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Karen Pawloski  
Signature



0423957

BK1097PG2627

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the one-quarter corner common to Sections 27 and 34; Township 14 North, Range 18 East, M.D.B. & M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89°52'48" East 474.52 feet to the True Point of Beginning; thence South 39°52'48" East 180.75 feet; thence South 00°25'17" West 150.00 feet; thence North 89°52'48" West 262.31 feet; thence North 04°30'00" West 32.62 feet; thence North 36°00'00" East, 145.00 feet to the True Point of Beginning.

03-192-23

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT 14 P2:59

0423957

BK 1097PG2628

LINDA SLATER  
RECORDER  
\$ 8<sup>00</sup> PAID 12 DEPUTY