

Recording is requested as an accommodation only, without verification or warranty. It has not been examined as to its execution or as to its effect upon the title.

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO AND MAIL TAX
STATEMENTS TO:
Richard W. Sears
1909 Wiseman Lane
Gardnerville, Nevada 89410

97051331 TO

97051331 TO

QUIT CLAIM DEED

THE UNDERSIGNED SWEAR transfer tax is \$0.00 because this transfer is a gift with no debt. #0 0

Grantor, Lesley Ann Sears, wife as joint tenant, conveys and quits claim to Grantee, Richard W. Sears, a married man dealing with his separate property all of her rights, title and interest in and to the real property described below.

LEGAL DESCRIPTION: See attached
«legal description»

PHYSICAL ADDRESS: 1909 Wiseman Lane, Gardnerville, Nevada 89410.

TAX PARCEL NO.: 29-092-20

At Carson City, Nevada on this 9th day of October, 1997.

Lesley Ann Sears
Lesley Ann Sears

CERTIFICATE OF ACKNOWLEDGMENT

(STATE OF NEVADA
ss. (COUNTY OF CARSON CITY

On this 9th day of October, 1997, before me Kathi S. Wilson (insert Notary Name) a Notary Public, personally appeared Lesley Ann Sears, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

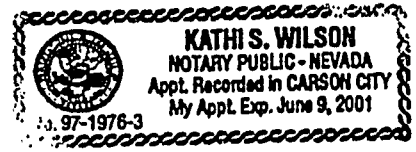
WITNESS my hand and official seal.

Signature Kathi S. Wilson (Seal)

My appointment expires:
June 9, 2001

SUBSCRIBED AND SWORN to
before me this 9th day of October, 1997.

NOTARY PUBLIC
Kathi S. Wilson



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Being a portion of Parcel C and D, as set forth on Parcel Map #1 for Richard M. and Margaret A. Wiseman, being a portion of the Northwest 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 12 North, Range 20 East, M.D.B. & M., filled for record September 13, 1983, in Book 983, page 811, Document No. 86761, Official Records of Douglas County, State of Nevada, described as follows to wit;

Adjusted Parcel "C" of Record of Survey/Boundary Line Adjustment, recorded October 3, 1989 in Book 1089, page 427, as Document No. 212378, and further imposed by instrument recorded October 15, 1990 in Book 1090, at page 2389, as Document No. 236744.

Assessors Parcel No. 29-092-20.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT 14 P3:16

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0423966

BK 1097PG2669

LINDA SLATER
RECORDER
\$ PAID *KR* DEPUTY

STEWART TITLE
Guaranty Company