# THE RIDGE SIERRA GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 14th day of \_\_\_\_\_\_\_, 1997, between Q. M. CORPORATION, a Nevada corporation, Grantor, and JIM C. SALAS, a married man, as his sole and separate property, Grantee:

#### WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, GRANT, BARGAIN AND SELL unto the Grantee all that certain property, located and situated in Douglas County, State of Nevada, more particularly described on EXHIBIT "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and the First Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded May 14, 1986, in Book 586, Page 1232, under Document No. 134786, Official Records of Douglas County, State of Nevada, as restated, modified, and any amendments thereto, and which Declarations are incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said Grantee forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first hereinabove written.

#03-018-01-02

Q. M. CORPORATION, a Nevada corporation

L. E. ALLISON, Vice President

O424314 BK1097PG3605 STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 14, 1997, by L. E. ALLISON, as Vice President of Q. M. CORPORATION, a Nevada corporation.

NOTARY PUBLIC



JOSEPHINE LEVERETT Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES AUG. 2, 1999

WHEN RECORDED MAIL TO:

JIM C. SALAS 1203 DANIEL COURT MILPITAS CA 95035 A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

# PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

## PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A portion of APN 42-230-02

#### QUITCLAIM DEED

RPTT - \$11.05

THIS INDENTURE WITNESSETH: That DEBRA A. SALAS, wife of the Grantee herein, for valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM to JIM C. SALAS, a married man, as his sole and separate property, all that real property situate in the County of Douglas, State of Nevada, more particularly described on EXHIBIT "A" attached hereto.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_\_ 1997.

DEBRA A. SALAS

STATE OF CALIFORNIA )ss:

COUNTY OF Sonda Class

This instrument was acknowledged before me on \_Schtember 1997, by DEBRA A. SALAS.

NOTARY PUBLIC

JAYANTI PATEL COMM. # 1047434 Notary Public — California SANTA CLARA COUNTY My Comm. Expires DEC 18, 1998

WHEN RECORDED MAIL TO:

JIM C. SALAS 1203 DANIEL COURT MILPITAS CA 95035

> 0424314 BK 1097PG3608

A timeshare estate comprised of:

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An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

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A portion of APN 42-230-02

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 UCT 20 A10:32

0424314

BK 1097PG3609

LINDA SLATER
RECORDER

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