## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GENE OSBORNE and WINX OSBORNE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN F. COLE and DONNA J. COLE, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Lot 102, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 29-154-02.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 10, 1997

OSBORNE

STATE OF SS.

COUNTY OF Douglas

This instrument was acknowledged before me on

GENE OSBORNE and WINX OSBORNE

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Grantee

MAIL TAX STATEMENTS TO:

Same as Grantee

0424339

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires Apr. 29, 2001

(This area above for official notarial seal)

REQUESTED BY Stewart Title of Douglas County OFFICIAL RECORDS OF BOUGLAS CO., NEVADA

'97 OCT 20 A11:13

RECORDER.

BK 1097PG3677