

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Patricia J. Williams
Street Address 1151 Harkin Way
City & State Napa Ca 94558

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

State of California,

County of Napa

ss.

Patricia J. Williams, of legal age, being duly sworn, deposes and says
That John T. Williams, the decedent mentioned in the attached certified
copy of Certificate of Death, is the same person as John T. Williams
named as one of the parties in that certain Grant, Bargain, Sale Deed dated July 24, 1984
executed by Harich Tahoe Developments
to John T. Williams and Patricia J. Williams
as joint tenants, recorded as Instrument No. 104134, on July 25, 1984, in
Book 784, Page 2389, of Official Records of Douglas
County, ~~California~~ Nevada, covering the following described property situated in the
Douglas County of Douglas, State of ~~California~~ Nevada

ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$ _____

Dated August 8, 1997

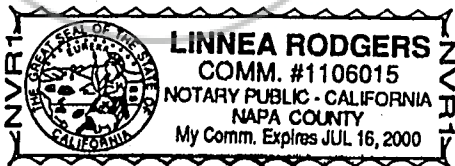
Patricia J. Williams
PATRICIA J. WILLIAMS

Subscribed and Sworn to before me this

4

day of SEPT. 1997

Linnea Rodgers
Notary Public in and for said State



Title Order No. _____

Escrow or Loan No. _____

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STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

OFFICE OF VITAL STATISTICS
COUNTY OF NAPA
NAPA, CALIFORNIA 94559-3721

CERTIFICATE OF DEATH

STATE FILE NUMBER: 3 1996 28 001193 LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT—FIRST (GIVEN) JOHN			2. MIDDLE T.			3. LAST (FAMILY) WILLIAMS		
4. DATE OF BIRTH MM/DD/CCYY 12/26/1926			5. AGE YRS. 69			7. DATE OF DEATH MM/DD/CCYY 12/14/1996		
9. STATE OF BIRTH CA			10. SOCIAL SECURITY NO. 7450			13. MARITAL STATUS Married		
14. RACE Caucasian			15. USUAL EMPLOYER U. S. Government			16. YEARS IN OCCUPATION 25		
17. OCCUPATION Engineer			18. KIND OF BUSINESS U. S. Naval Electronics			19. YEARS IN OCCUPATION 25		
20. RESIDENCE—STREET AND NUMBER OR LOCATION 1151 Larkin Way								
21. CITY Napa			22. COUNTY Napa			23. ZIP CODE 94558		
24. YRS IN COUNTY 20			25. STATE OR FOREIGN COUNTRY CA			26. NAME, RELATIONSHIP Patty Williams (Wife)		
27. MARITAL ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1151 Larkin Way - Napa, CA 94558								
28. NAME OF SURVIVING SPOUSE—FIRST Patricia			29. MIDDLE Jean			30. LAST (MAIDEN NAME) Connor		
31. NAME OF FATHER—FIRST John			32. MIDDLE T.			33. LAST Williams		
34. BIRTH STATE (Unk.)			35. NAME OF MOTHER—FIRST Cloe			36. MIDDLE (Unk.)		
37. LAST (MAIDEN) (Unk.)			38. BIRTH STATE (Unk.)			39. DATE MM/DD/CCYY 12/19/1996		
40. PLACE OF FINAL DISPOSITION Tulocay Cemetery Mausoleum								
41. TYPE OF DISPOSITION BU			42. SIGNATURE OF EMBALMER Not Embalmed			43. LICENSE NO.		
44. NAME OF FUNERAL DIRECTOR Treadway & Wigger			45. LICENSE NO. FD-463			46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		
47. DATE MM/DD/CCYY 12/17/1996			101. PLACE OF DEATH Heart Of Napa			102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> OOA <input checked="" type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER		
103. FACILITY OTHER THAN HOSPITAL: Napa			104. COUNTY Napa			105. CITY Napa		
106. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)								
IMMEDIATE CAUSE (A) Cerebrovascular Accident, Multiple						107. TIME INTERVAL BETWEEN ONSET AND DEATH years		
DUE TO (B) Atherosclerosis						108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO C96-733		
DUE TO (C)						109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
DUE TO (D)						110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO								
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Hip fracture - left								
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Hip pinning 12/04/1996 (left hip)								
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEASED LAST BEEN ALIVE MM/DD/CCYY MM/DD/CCYY 08/11/1995 12/04/1996			115. SIGNATURE AND TITLE OF REGISTRAR <i>[Signature]</i>			116. LICENSE NO. G56049		
117. DATE MM/DD/CCYY 12/16/1996			118. THE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP Barbara Paul, M.D. - 3285 Claremont Way - Napa, CA 94558					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED			120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			121. INJURY DATE MM/DD/CCYY		
122. HOUR			123. PLACE OF INJURY			124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)								
126. SIGNATURE OF CORONER OR DEPUTY CORONER						127. DATE MM/DD/CCYY		
128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER								
STATE REGISTRAR			FAX AUTH. #			CENSUS TRACT		

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CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF NAPA

SEAL

This is a true and exact reproduction of the document officially registered and placed on file in the OFFICE OF VITAL STATISTICS, COUNTY OF NAPA HEALTH AND HUMAN SERVICE, AGENCY.

DATE ISSUED **09/17/1997**

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Registrar.

[Signature]
Robert S. Hill M.D.
NAPA County Registrar



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 082 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3 recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3 Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29,

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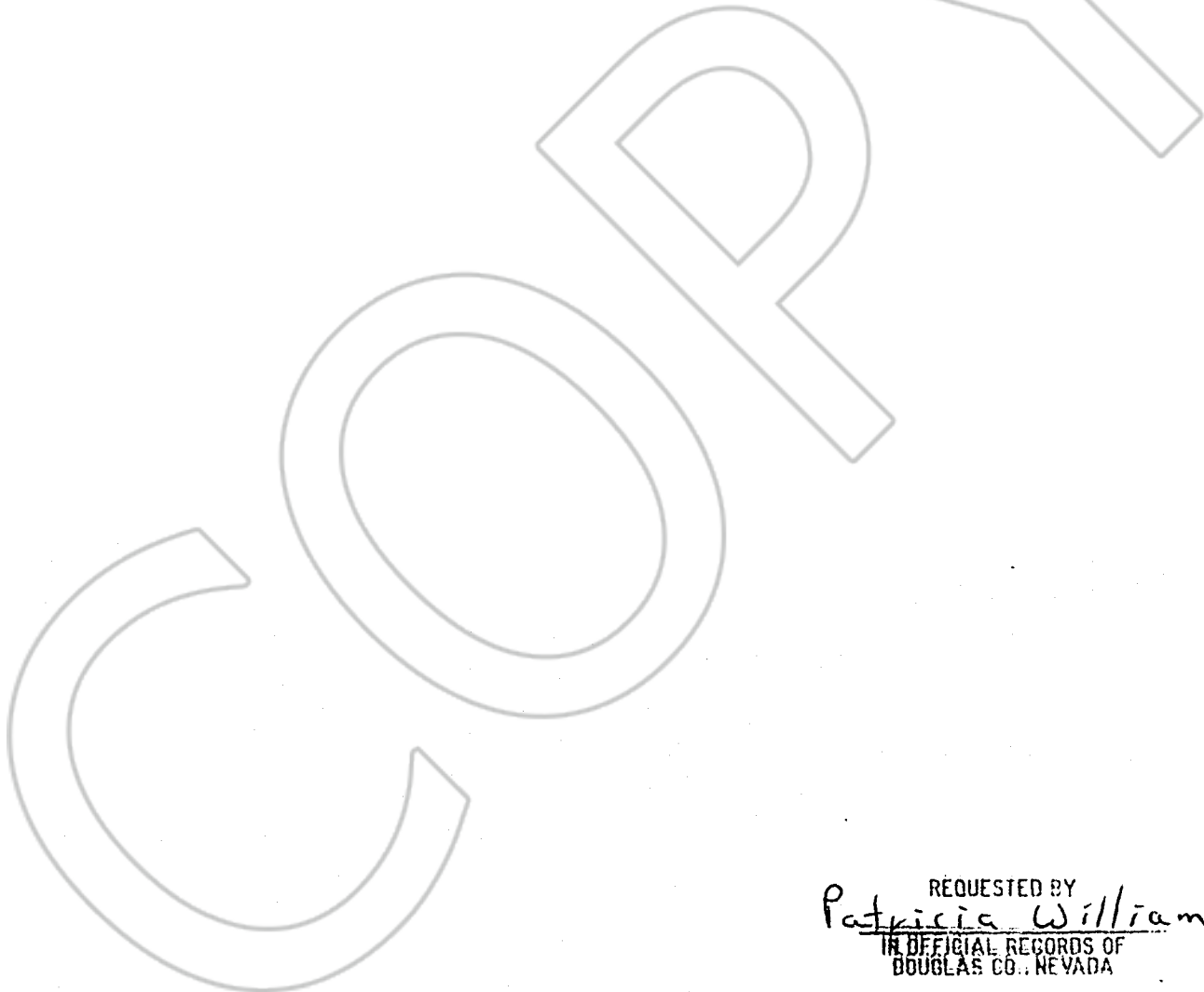
1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN : 42-140-10



REQUESTED BY
Patricia Williams
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT 20 AM 11:29

0424353

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LINDA SLATER
RECORDER
\$ 10⁰⁰ PAID *K2* DEPUTY