RECORDING REQUESTED BY:

ROSA' LAW OFFICES, P.C. 118 W. Oak Street Lodi. CA 95240

AND WHEN RECORDED MAIL TO:

Rosa' Law Offices, P.C. 118 W. Oak Street Lodi, CA 95240

### AFFIDAVIT - DEATH OF CO-TRUSTEE

APN: A PORTION OF 42-261-13

STATE OF CALIFORNIA

COUNTY OF SAN JORGHIM

DIANE E. CHAMPION, of legal age, being first duly sworn, deposes and says:

SS

- 1) That TOM K. CHAMPION, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as TOM K. CHAMPION named as one of the trustees in that certain Trust Instrument dated April 23, 1996, executed by TOM K. CHAMPION and DIANE E. CHAMPION as Trustees, of the CHAMPION FAMILY 1996 TRUST, to which Trust the following described property situated in the County of Douglas, State of Nevada, was transferred by Deed executed on April 23, 1996, and recorded as Instrument Number 388183, Book Number 0596 Page Number 3485 official Records of Douglas County, Nevada;
- 2) That the undersigned is designated as sole Trustee upon the death of the decedent.

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

DIANE E. CHAMPION, Trustee of THE CHAMPION FAMILY 1996 TRUST

I declare under penalty of perjury, that the foregoing statement is true and correct.

DIANE E. CHAMPION, Trustee of the CHAMPION FAMILY 1996 TRUST

Dated OCF , 199

MAIL TAX STATEMENTS TO PARTY SHOWN:

DIANE E. CHAMPION 2861 N. HWY 99 Acampo, CA 95220

1

Manyston)

## Acknowledgment

State of California )
County of San Joaquin) SS
on Act. 2 1997 before me KANDALL W. ROSA
On, 1997 before me
proved to me on the basis of satisfactory evidence) to be the
person(s) whose names(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.
WITNESS my hand and official seal.
Signature / W/ W Cose
(Official Notarial Seal)
RANDALL W. ROSA' B
OCOMM. #1059566 COMM. #1059566 SAN JOAQUIN COUNTY
My Commission Expires May 21 1999
Expression Expression
my commission Expires may 21, 1999
May 21, 1999

R.P.T.T., \$\_

#### THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

7th day of April THIS INDENTURE, made this between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and TOM K. CHAMPION and DIANE CHAMPION, husband and wife as joint tenants with right of survivorship

Grantee;

#### WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

day of 1993, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

HARICH TAHOE DEVELOPMENTS.

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

By:

Robert W. Dunbar, Treasurer, Chief Financial Officer

34-013-28-73

SPACE BELOW FOR RECORDER'S USE ONLY

**Notary Public** 

TERI HYDE



Notary Public - State of Nevada Appointment Recorded in Washon County MY APPORTMENT EXPIRES MAR. 6, 1934

WHEN RECORDED MAIL TO

Name Street Tom K. Champion Diane Champion

Address

26851 North Highway 99

Acampo, CA 95220

388183 BK 0596PG 3487

Exhibit A

undivided 1/102nd interest as tenants in common in and to that property and improvements as follows: (A) an uncertain divided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, Document No. 268097, rerecorded as Document No. 269053, Official County, State of Nevada, excepting therefrom Douglas οf shown on that certain Condominium Plan 038 as Units 001 to recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements des-Fourth Amended and Restated Declaration of Time the in cribed Conditions and Restrictions for The Ridge Tahoe Share Covenants, recorded February 14, 1984, as Document No. 096758, as in the Declaration of Annexation of The Ridge Tahoe recorded Document No. 097150 and as amended by Doc-February 21, 1984 as uments recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other "Season" year in Odd -numbered years in the \_\_\_\_ Prime in and in accordance with said Declarations. defined

A portion of APN: 42-261-13

Rosa Las Offices

IN OFFICIAL RECORDS OF

DOUGLAS CO.. HEVADA

96 HAY 20 A9 :36

0424365

388183 BK 0596PG3488 LINDA SLATER
RECORDER
PAID 2 DEPUTY

BK 1097PG3733

# SAN JOAQUIN COUNTY PUBLIC HEALTH SERVICES

STOCKTON, CALIFORNIA CERTIFICATE OF DEATH

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	TOM									CHAI	CHAMPION			
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SPOUSE	31. NAME OF FA	THER-FI	RST	2,74.33	32. MIDDL	E	CATE	100		LAST	-		34. RIRTH STATE	
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DIRECTOR	Burial	·		147 - A. B.			bert		W	aur		77	11	
LOCAL	44. NAME OF PU	NERAL DI	RECTOR		45.	LICENSE		BIGNATURE	OF LO	CAL RIGHST		47, DATI	MM/DD/CCYY	
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

This is a true and exact reproduction of the document officially registered and placed on file with San Joaquin County Public Health Services.

DATE ISSUED: 0 9/1 9/1997

DATE ISSUED:

ERNEST M. FUJIMOTO, M.D. LOCAL REGISTRAR

0424365

BK 1097PG3

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



0424365 BK1097PG3735 LINDA SLATER
RECORDER