

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 15 day of October, 1997, between DR. DAVID P. BURKE and ANNA F. BURKE, husband and wife as joint tenants with right of survivorship, Grantor, and DAVID PATRICK BURKE and ANNA FRANCES (DONOVAN) BURKE, husband and wife as community property, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

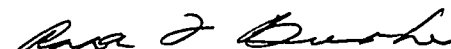
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.



DR. DAVID P. BURKE

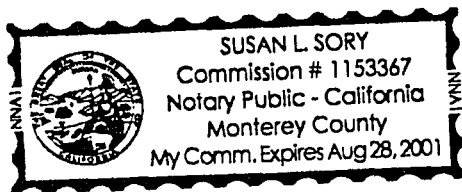


ANNA F. BURKE

STATE OF CALIFORNIA)
) ss
COUNTY OF MONTEREY)

On October 15, 1997, before me, SUSAN L. SORY, a Notary Public, personally appeared DR. DAVID P. BURKE and ANNA F. BURKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Susan L. Sory

Notary Public

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

✓ Sidney M. Morris, Esq.
HEISINGER, BUCK, MORRIS & ROSE
Post Office Box 5427
Carmel, CA 93921

SPACE BELOW FOR RECORDER'S USE ONLY

MAIL TAX STATEMENTS TO:

David and Anna Burke
18 Wyndemere Rise
Monterey, CA 93940

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 14 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-14

REQUESTED BY
Sidney M Morris
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'97 OCT 20 AM 11:50

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LINDA SLATER
 RECORDER
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