

WHEN RECORDED MAIL TO:  
VICTOR L. WILSON, Trustee  
1885 Austin  
Gardnerville, NV 89410

FIRST AMENDMENT TO  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
FOR PRUETT RANCHES SUBDIVISION  
aka QUAIL POINTE  
(hereinafter referred to as "First Amendment")

On the 10<sup>th</sup> day of October, 1997, an instrument styled "COMPLETE AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PRUETT RANCHES SUBDIVISION aka QUAIL POINTE" (hereinafter referred to as "the original Complete Amendment to Declaration") was recorded in the official Records of Douglas County, Nevada, in Book 897, page 1604, as Document No. 419075. That certain "original Complete Amendment to Declaration" revoked and/or replaced in it's entirety that certain Declaration of Covenants, Conditions and Restrictions For Pruett Ranches Subdivision, as recorded in the official Records of Douglas County, Nevada, in Book 297, page 137, as Document No. 405967 and that certain First Amendment to Declaration of Covenants, Conditions and Restrictions for Pruett Ranches Subdivision, as recorded on April 18, 1997, in Book 497, page 2860, as Document No. 410852.

In the original Complete Amendment to Declaration, two drafting errors occurred. This First Amendment is being prepared and recorded to correct the referenced drafting errors.

The undersigned is the owner of not less two-thirds (2/3) of the lots in the Pruett Ranches Subdivision aka Quail Pointe; therefore, pursuant to Section 1.3 of the original Complete Amendment to Declaration, the undersigned has authority to create this First Amendment.

NOW, THEREFORE, the undersigned hereby amends the following:

1. Original Section 2.6.3 of the original Complete Amendment to Declaration is hereby deleted in its entirety from the original Complete Amendment to Declaration and the following new Section 2.6.3. are adopted and set forth to replace the deleted section:

2.6.3. FIRE PROTECTION SYSTEMS.

EACH OWNER OF EACH LOT IN THE SUBDIVISION SHALL COMPLY WITH THE RESIDENTIAL FIRE PROTECTION REQUIREMENT ON THE NFPA PAMPHLET 13D, FOR  
(Continued)

0424376

BK1097PG3763

BOTH WATER STORAGE SUPPLY AND RESIDENTIAL FIRE SPRINKLER SYSTEMS. SUCH SYSTEMS SHALL BE SUBMITTED TO AND APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

2. The undersigned hereby declares that the following described property shall not be subject to any of the terms, conditions and provisions of the original Complete Amendment to Declaration:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the East 1/2 of Section 14, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All of that certain parcel of land designated "Remainder Parcel" as shown on the official map of the PRUETT RANCHES SUBDIVISION, filed for record in Book 297 at Page 136 as Document No. 405966, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast corner of said Section 14 as shown on aforesaid map; thence along the East line of said Section 14 South 00°01'32" East a distance of 311.80 feet to the Northeast corner of Lot 1 as shown on said map also being the Southeast corner of that parcel of land described in Deed filed for record in Book 1286 at Page 3468 as Document No. 147474, Official Records of Douglas County, Nevada; thence along the Southerly lines of said parcel South 79°38'28" West a distance of 850.00 feet to the Northwest corner of aforesaid Lot 3 and the TRUE POINT OF BEGINNING; thence continuing along said Southerly line South 79°38'28" West a distance of 82.43 feet; thence South 05°29'51" East a distance of 635.53 feet; thence South 60°12'51" West a distance of 414.41 feet; thence North 53°55'20" West a distance of 52.37 feet; thence North 88°38'24" West a distance of 1,404.36 feet to a point on the Easterly boundary line of the lands of the Washoe Tribe of Nevada and California as shown on the Record of Survey filed for record in Book 673 at Page 270 as Document No. 66702, Official Records of Douglas County, Nevada; thence along said Easterly line South 00°53'27" East a distance of 1,370.26 feet to a point on the Easterly right-of-way line of Highway 395; thence along said right-of-way line South 23°11'21" East a distance of 1,423.53 feet more or less to a point on the South line of the Pruett property as shown on the Record of Survey for ROBERT L. PRUETT filed for record in Book 982 at Page 1441 as Document No. 71238, Official Records of Douglas County, Nevada; thence along the boundary of the Pruett property as shown on the said map North 90°00'00" East a distance of 756.98 feet; thence South 09°22'00" East a

0424376

BK1097P63764

distance of 555.56 feet; thence North 90°00'00" East a distance of 200.10 feet; thence North 16°02'00" East a distance of 570.45 feet; thence North 90°00'00" East a distance of 876.95 feet to a point on the East line of aforesaid Section 14; thence along said line North 00°01'32" West a distance of 2,345.47 feet to the Southeast corner of Lot 7 as shown on aforesaid subdivision map; thence along the South line of Lot 7 South 89°58'28" West a distance of 405.00 feet to the Southeast corner of said Lot 7; thence along the Southwesterly line of Lots 5 and 6 North 35°50'31" West a distance of 736.88 feet to the Southeast corner of Lot 4; thence along the West line of said Lot 4 North 00°01'32" West a distance of 525.00 feet to the TRUE POINT OF BEGINNING.

A.P.N. 29-020-08

The property to which the herein mentioned Covenants, Conditions and Restrictions and all amendments thereto is set forth on Exhibit "A" attached hereto and made a part

In all other respects, the original Complete Amendment to Declaration shall remain in full force and effect. hereto

DATED this 10<sup>th</sup> day of October, 1997,

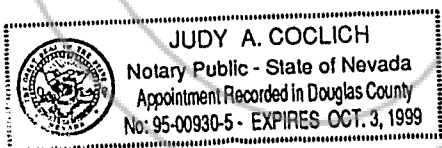
*Victor L. Wilson TTEE*

Victor L. Wilson, Trustee of the  
Victor L. Wilson Trust dated  
March 18, 1980

STATE OF NEVADA )  
 ) ss.  
County of Douglas )

This instrument was acknowledged before me on the 10<sup>th</sup> day of October, 1997, by Victor L. Wilson, Trustee.

*Judy A. Coclitch*  
NOTARY PUBLIC



0424376  
BK 1097PG3765

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 1 thru 7, in Block A, and Lots 1 and 2, in Block B, as shown on the map of PRUETT RANCHES SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, as Document No. 405966, and by Certificate of Amendment recorded July 30, 1997, Book 797, Page 5323, as Document No. 418341.

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT 20 P12:03

0424376  
BK 1097 PG 3766

LINDA SLATER  
RECORDER  
\$ 10.00 PAID k DEPUTY