

1"=20'

**LEGEND**

- FOUND NAIL & TAG RE 326 IN CONC., OR FOUND AS NOTED
- (M) MEASURED
- (D) RECORD PER DEED Doc. No. 127392

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH GLENBROOK UNIT No.3, FILED FOR RECORD AS DOCUMENT No. 45299.

MEANDER CORNER FOUND 1990 BLM BRASS CAP

S&S 510

N 81°01'00" W  
1300.32'  
(DEED TIE)

LOT F  
A.P.N. 01:090:31  
N.T.C. HOLDING CO.

30' ACCESS EASEMENT  
PER Doc. No. 45299  
& 127392

N 49°02'00" E  
N 49°04'39" E

296.07'(D)  
295.95'(M)

LOT F  
A.P.N. 01:090:31  
N.T.C. HOLDING CO.

N 14°44'00" W  
N 14°44'03" W

178.30'(D)  
178.30'(M)

A.P.N. 01:040:17

1.51 Ac.±  
65,811 sq.ft.

A.P.N. 01:040:16  
BLUE MEADOW ASSOC.

FOUND 3/4" IRON PIPE  
RE 326, IN CONCRETE

N 62°40'13" E  
N 62°38'00" E

240.44'(M)  
240.47'(D)

NOTE:  
THIS PROPERTY HAS A "CABANA  
BEACH EASEMENT" AS DESCRIBED  
IN BOOK 783, PAGE 1522, DOC.  
#084349.

N 34°51'20" W  
N 34°50'00" W

219.24'(M)  
219.27'(D)

FOUND 1/2" IRON PIPE  
IN CONCRETE

N 49°48'45" E  
N 49°47'00" E

117.77'(M)  
117.73'(D)

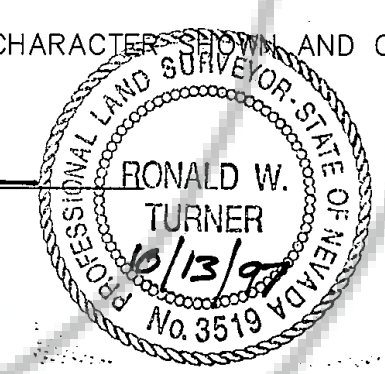
LOT F  
A.P.N. 01:090:31  
N.T.C. HOLDING CO.

**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOAN M. PERRY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.14N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 20 AUGUST 1997.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES, AND ANY ANY LOCAL ORDINANCE.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner*  
RONALD W. TURNER, P.L.S. 3519



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21 DAY OF October, 1997, AT 23 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 1077 PAGE 4023 DOCUMENT NO. 424491 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF JOAN M. PERRY.

*Kathy Lee Jordan - Deputy*  
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY  
FOR  
**JOAN M. PERRY**  
A PORTION OF SECTION 10,  
T.14N., R.18E., M.D.M.  
A.P.N. 01:040:17

DOUGLAS COUNTY, NEVADA  
TURNER & Assoc. STATELINE, Nv. JOB No. 97101  
AUGUST, 1997  
SCALE: 1"=20'

**PERRY, JOAN M - DOCUMENT #424491**

**10-14-18 PERRY**  
**Doc 424491**