## RECORDING REQUESTED BY

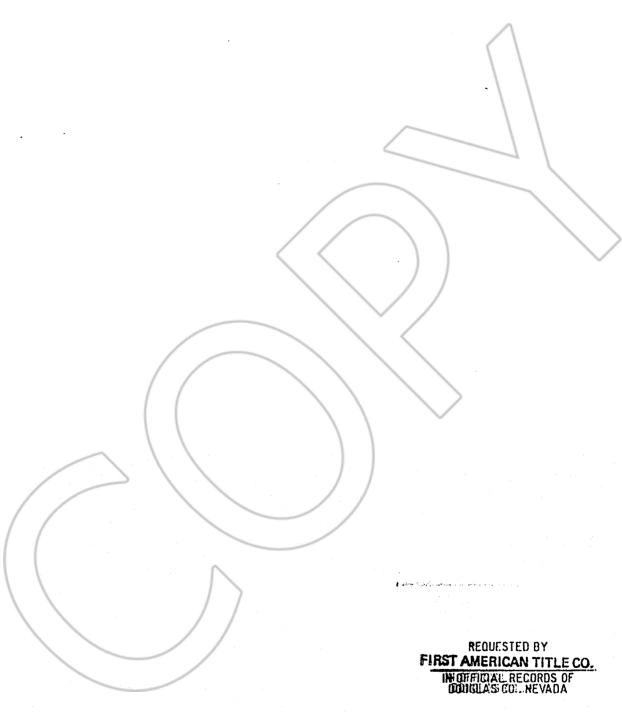
AND WHEN RECORDED MAIL TO

Name Laguna Capital Mortgage Corporation Address 32392 Pacific Coast Highway #200 city & Laguna Beach, CA 92677

Loan No.: Loan #: R1512-97 Title Order No.: 201674KB Escrow No.: 201674KB

SPACE ABOVE THIS LINE FOR RECORDER 'S USE \_\_\_\_\_

| Corporation Assignment of Deed of Trust                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| FOR VALUE RECEIVED, the undersigned hereby grants, a Laguna Capital Fund I                                                                                                                                                                                                                                                                                                                                                | ssigns and transfers to                                                                               |
| all beneficial interest under that certain Deed of Trust dated executed by Robert B. Woodard and Michelle joint tenants with right of survivorship                                                                                                                                                                                                                                                                        | October 14, 1997<br>A. Woodard, husband and wife as<br>, Trustor,                                     |
| to First American Title Company Of Nevada and recorded as Instrument No. 42464 on 10-437, of Official Records in the County Records to the Nevada, describing land the                                                                                                                                                                                                                                                    | , a Nevada corporation , Trustee, -23-97 in book 1697 , page                                          |
| Lot 45, as set forth on Final Map of Tillma<br>office of the County Recorder of Douglas Co<br>1994 in Book 494, at Page 2192, as Document                                                                                                                                                                                                                                                                                 | an Estates, filed for record in the bunty, State of Nevada, on April 12,                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.                                                                                                                                                                                                                                    |                                                                                                       |
| STATE OF CALIFORNIA COUNTY OF Orange On October 14, 1997  before me.                                                                                                                                                                                                                                                                                                                                                      | Laguna Capital Mortgage Corporation, a California corporation                                         |
| Lori A. Moore (Notary Public), personally appeared                                                                                                                                                                                                                                                                                                                                                                        | ONNIE J. HOECKER FUNDING MANAGER                                                                      |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |                                                                                                       |
| WITNESS my hand and official seal Signature (Seal)                                                                                                                                                                                                                                                                                                                                                                        | LORI A. MOORE Comm. # 1052611 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires June 21, 1999 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | (this area for official notarial seal)                                                                |



'97 OCT 23 P3:23

0424642 BK 1097PG4443 LINDA SLATER
RECORDER

PAID DEPUTY