OCT.22.1997 10:45AM   STEWART TITLE MINDEN   NO.356   P.3/3

R.P.T.T. _____0_____

Exempt #6

ESCROW NO. __97031923__

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET A. BINGHAM, a married woman and spouse of Grantee herein**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT L. BINGHAM, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS**   State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
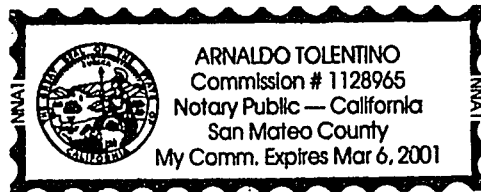
DATE: **October 22, 1997**

_____
MARGARET A. BINGHAM

STATE OF _California_
COUNTY OF _San Mateo_ } ss.

This instrument was acknowledged before me on _October 22, 1997_,
by, **MARGARET A. BINGHAM**

Signature _____
Notary Public Arnaldo Tolentino

(This area above for official notarial seal)

ARNALDO TOLENTINO
Commission # 1128965
Notary Public — California
San Mateo County
My Comm. Expires Mar 6, 2001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
ROBERT L. BINGHAM   SAME
864 BAUER DRIVE
SAN CARLOS, CA 94070

0424646
BK1097PG4458

Order No.: 97031923
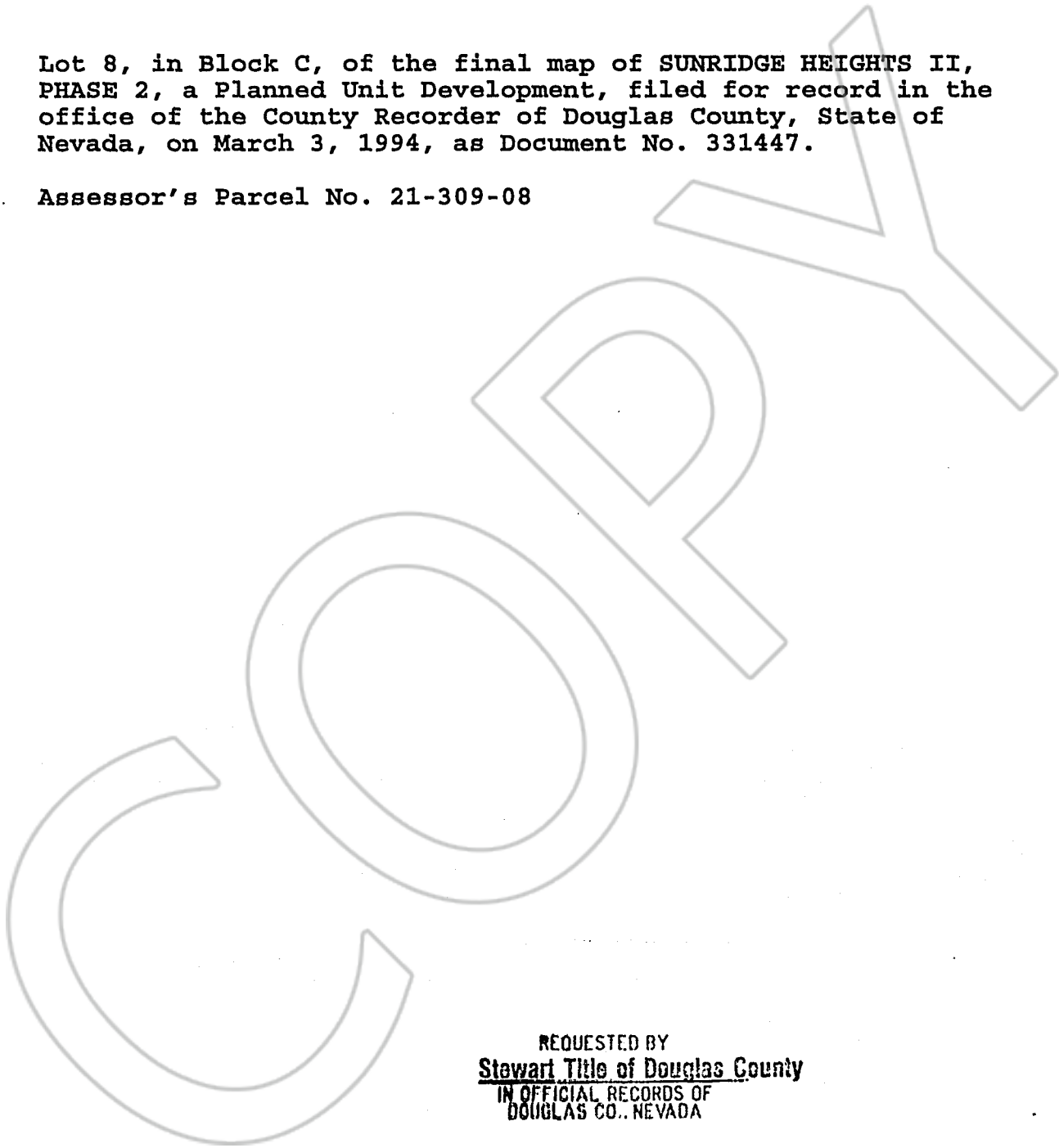
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 8, in Block C, of the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

Assessor's Parcel No. 21-309-08

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

STEWART TITLE
Guaranty Company