

R.P.T.T. 163.15  
Full Value

ESCROW NO. 97031923

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT L. BINGHAM**, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS GREEN and ROBERT L. BINGHAM**, as Co-Guardians of the Estate of **HERBERT L. BINGHAM**, an Adult Ward

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 8, in Block C, of the final map of **SUNRIDGE HEIGHTS II, PHASE 2**, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

Assessor's Parcel No. 21-309-08

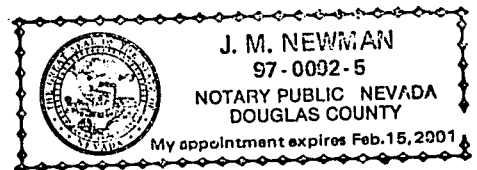
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 21, 1997

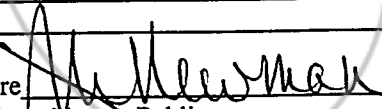
  
\_\_\_\_\_  
ROBERT L. BINGHAM

STATE OF Nevada }  
                                } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 10-22-97,  
by ROBERT L. BINGHAM



(This area above for official notarial seal)

Signature   
\_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:                      MAIL TAX STATEMENTS TO:  
**DENNIS GREEN, CO-GUARDIANS SAME**  
**P.O. BOX 145**  
**CARSON CITY, NV 89702**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'97 OCT 23 P3:39**

LINDA SLATER  
RECORDER  
\$ 7.00 PAID [initials] DEPUTY

0424648  
BK 1097PG4462