

A.P.N. 21-170-21

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 184.60

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale

Unincorporated area: City of _____, and

Realty not sold.

GRANT, BARGAIN, SALE DEED

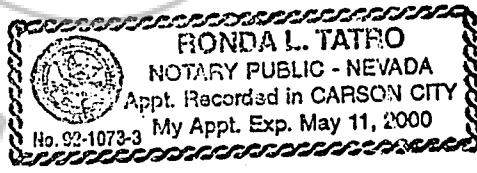
That VELINDA LEE WYNN, a single woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JEFFREY S. EVANS AND DENA M. EVANS, HUSBAND AND WIFE as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Beginning at the 1/4 corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B. & M.; THENCE North 89°55'20" East 1,676.70 feet; THENCE North 0°02'47" East, 822.50 feet to the true point of beginning; THENCE North 0°02'47" East, 158.50 feet; THENCE North 89°55'20" East, 305.00 feet; THENCE South 0°02'27" West, 158.50 feet; THENCE South 89°55'20" West, 305.00 feet to the true point of beginning and being a portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 9-30, 1997

Velinda Lee Wynn
VELINDA LEE WYNN



STATE OF NEVADA)
COUNTY OF Carson City

On 9-30-97 personally appeared before me, a Notary Public, Velinda Lee Wynn

who acknowledged that she executed the above instrument.

Signature *Ronda L. Tatro*
(Notary Public)

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

WHEN RECORDED. MAIL TO:
JEFFREY S. EVANS AND DENA M. EVANS
2736 STEWART AVENUE
MINDEN, NEVADA 89423

'97 OCT 23 P3:54

0424656
BK 1097PG 4485

LINDA SLATER
RECORDER
\$ 7.00 PAID *ks* DEPUTY