RECORDING REQUESTED BY: COREY, LUZAICH, MANOS & PLISKA LLP

WHEN RECORDED MAIL TO: STEVAN N. LUZAICH, ESQ. P. O. BOX 669 MILLBRAE, CA. 94030 Phone (415) 871-5666

#8 DOCUMENTARY TRANSFER TAX: NONE

See Declaration of Value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby RICHARD R. COSTA, an unmarried man, acknowledged, GRANTOR,

does hereby GRANT to GRANTEE,

RICHARD R. COSTA, TRUSTEE under Declaration of Trust dated September

that property in the City of Carson City, County of Douglas, State of Nevada, commonly known as No. 982 Sunburst, particularly described on EXHIBIT "A" attached hereto and made a part hereof, being Assessor's Parcel No. 21-374-07,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Deptember

RICHARD N.

STATE OF CALIFORNIA

MAIL TAX STATEMENTS TO:

County of San Mateo

RICHARD R. COSTA, TRUSTEE P. O. Box 569

GLENBROOK, NV. 89413

THIS SPACE FOR RECORDER

On SEPTEMBER 17,1997 before me, a Notary Public for said State, personally appeared XICIMAD R.

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

official seal. WITNESS my hand and

BARBARA L'HECTEMAN Commission #1084521 Notary Public — California San Mateo County My Comm.Expires Jan 28,2000

0424833 RK 1097PG5012

EXHIBIT "A"

Lot 35, in Block D, of the final map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Boo, 993, Page 6482, as Document No. 319089.

ASSESSOR'S PARCEL NO. 21-374-07.

No. 982 Sunburst, Carson City, NV.



REQUESTED BY

STEVEN AUTRICK

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'97 OCT 27 PI2:53

0424833 BK 1097PG5013 LINDA SLATER
RECORDER

SPAID DEPUTY