

RECORDING REQUESTED BY:  
COREY, LUZAICH, MANOS  
& PLISKA LLP

WHEN RECORDED MAIL TO:  
STEVAN N. LUZAICH, ESQ.  
P. O. BOX 669  
MILLBRAE, CA. 94030  
Phone (415) 871-5666

DOCUMENTARY TRANSFER TAX:  
See Declaration of Value

#8  
NONE

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

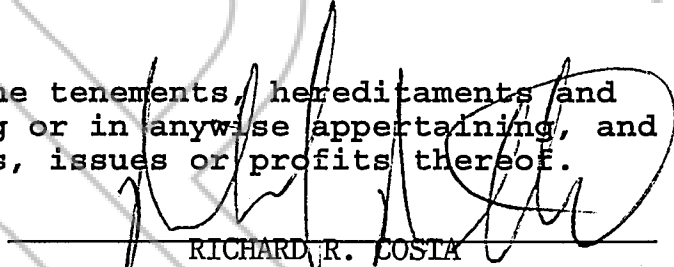
That for a valuable consideration, receipt of which is hereby  
acknowledged, GRANTOR, RICHARD R. COSTA, an unmarried man,

does hereby GRANT to GRANTEE, RICHARD R. COSTA, TRUSTEE under Declaration  
of Trust dated September 17, 1997,

that property in the City of Carson City, County of Douglas, State of Nevada,  
commonly known as No. 1016 Mica, particularly described on EXHIBIT "A" attached  
hereto and made a part hereof, being Assessor's Parcel No. 21-307-07,

together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Dated: September 17, 1997

  
RICHARD R. COSTA

STATE OF CALIFORNIA )  
                                  ) ss.  
County of San Mateo )

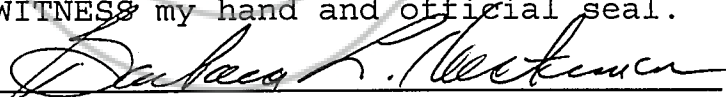
MAIL TAX STATEMENTS TO:  
RICHARD R. COSTA, TRUSTEE  
P. O. Box 569  
GLENBROOK, NV. 89413

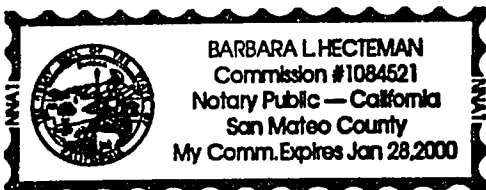
THIS SPACE FOR RECORDER

On SEPTEMBER 17, 1997 before me, a  
Notary Public for said State, per-  
sonally appeared RICHARD R. COSTA

proved to me on the basis of satis-  
factory evidence to be the person  
whose name is subscribed to the with-  
in instrument and acknowledged to me  
that he executed the same in his  
authorized capacity, and that by his  
signature on the instrument the person  
or the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



0424835

BK 1097PG5016

EXHIBIT "A"

Lot 7, in Block F, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

ASSESSOR'S PARCEL NO. 21-307-07.

No. 1016 Mica, Carson City, NV.

COPY

REQUESTED BY  
*Steven Lutzach*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 OCT 27 P1:02

0424835  
BK 1097 PG 5017

LINDA SLATER  
RECORDER  
\$ *1.00* PAID *LD* DEPUTY