

DOUGLAS COUNTY RECORDER

MAP REFERENCE SHEET

MAP TYPE

_____ ANNEXATION MAP

XXXXX BOUNDARY MAP

_____ CONDOMINIUM MAP

_____ MINING MAP

Claim Type: Lode _____ Placer _____ Millsite _____ Tunnel _____

Claim Name(s): _____

_____ MISCELLANEOUS MAP _____

_____ PARCEL MAP _____

_____ PLANNED UNIT DEVELOPMENT

PUD NAME: _____

_____ SUBDIVISION MAP

SUBDIVISION NAME: _____

_____ RECORD OF SURVEY MAP _____ BLA _____ LLA

OWNER(S)/LOCATOR(S): (May be attached)

Gardnerville/Town of

LEGAL DESCRIPTION: (May be attached)

Sec 32-34 T13N R20E MDB&M

Sec 3-5 10 ~~T12N~~ R20E MDB&M

T13N

Re-recorded to correct T12N to T13N

Map reflects correct data. Only reference sheet being rerecorded.

RECMAPRE.FSH

10/21/97

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT 21 P12:17

0425192

0424490

BK 1097PG5964

BK 1097PG4021

LINDA SLATER
RECORDER

\$ 0 PAID 0 DEPUTY

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 OCT 30 A9:27

LINDA SLATER
RECORDER

\$ PAID DEPUTY

0425192

BK 1097 PG 5965