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DOUGLAS LEGUISTY

FILED

1	Case No. 97-UR-0103
2	Dept. I '97 SEP 26 A9:47
3	
4	BARBARA REED
5	BY THALER DEPUTY
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	JOANNE M. BLACK,
9	Plaintiff,
10	vs. ORDER AFTER
11	ROBERT J. BLACK,
12	Defendant.
13	
14	The Court has reviewed the stipulation entered into by
15	the parties on the State day of Saplember, 1997, and good
16	cause appearing,
17	IT IS HEREBY ORDERED that the terms of the stipulation
18	are approved and adopted by the Court and Judgment is entered
19	accordingly.
20	DATED: $9/26$ , 1997.
21	
22	David & Grandle
<b>2</b> 3	DISTRICT JUDGE
24	CERTIFIED COPY
<b>2</b> 5	The document to which this certificate is attached is a full, true and correct capy of the original on file and of
26	record in my office.  SEAL'  SEAL'
27	Clark of the his chief to District Court
28	of the State of Nevada, in and torside Country of Douglas,
	By Departy U420130
	U pv 1097PC5966

İ	SEP 2 4 1997 FILED
1	DISTRICT COURT CLERK NO
Ī	Case No. 97-UR-0103
2	Dept. I '97 SEP 24 All:39
3	BARBARA REED
4	J. THALER
5	BY
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	JOANNE M. BLACK,
9	Plaintiff,
10	vs. <u>STIPULATION</u>
11	ROBERT J. BLACK,
12	Defendant.
13	
14	COMES NOW, Plaintiff JOANNE M. BLACK, by and through
15	GARY L. KENDRICK, DEPUTY DISTRICT ATTORNEY, and Defendant,
16	ROBERT J. BLACK, who hereby agree and stipulate as follows:
17	
18	1. That in a Decree of Divorce filed January 17,
19	1997, Defendant was ordered to pay the sum of \$600.00 per month
20	as ongoing support of his minor children, NICHOLE BLACK Born:
21	01/25/82; and KYLE BLACK Born: 11/18/84.
22	
23	2. That the Defendant has accrued child support
24	arrearages in the amount of \$1,400.00, through and including
25	September 4, 1997.
26	
27	3. That Defendant worked for Douglas Disposal from

April 29, 1987 through May 7, 1997, and was earning \$19.25 per

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- 4. That based upon Defendant's current employment situation, Plaintiff agrees to temporarily reduce Defendant's ongoing child support from \$600.00 per month to \$400.00 per month, with \$200.00 per month to accrue.
- 5. That Defendant's first \$400.00 ongoing child support payment shall be due on October 1, 1997, and continue due on the first day of each and every month for six months.
  - 6. That this case shall be reviewed on March 3, 1998, to determine Defendant's then ability to pay ongoing child support of \$600.00 per month as ordered in the parties divorce decree. Defendant is required to provide to the District Attorney's Office his 1997 income tax return, last three pay stubs, and any and all other financial information requested by the District Attorney's Office on March 3, 1998. Defendant understands that if he fails to provide to the District Attorney's Office the financial information described above his child support obligation shall immediately revert to \$600.00 per month on April 1, 1998, in accordance with the parties' divorce decree.

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- 7. The parties stipulate and certify that the amount of support is consistent with the appropriate formula set forth in paragraph (b) of subsection 1 of NRS 125B.070.
- 8. That Defendant's first monthly child support payment shall be due on October 1, 1997, and continue due on the first day of each and every month thereafter until further order of this court.
- 9. That Defendant's child support payments shall be made by wage withholding.
- 10. Defendant understands that, in the event he becomes unemployed or underemployed, all child support payments to be made by him to Plaintiff must be in the form of a cashier's check, certified check, or money order, or in cash. The Defendant further understands that if the payment is in the form of cash it must be delivered to the Douglas County Clerk at her office in Minden, Nevada. If the payment is in the form of a cashier's check, certified check, or money order, Defendant understands that it must be made payable to the DOUGLAS COUNTY CLERK, with the notation Case No. 970195 (ROBERT J. BLACK), and be either mailed to the Douglas County Clerk at Post Office Box 218, Minden, Nevada 89423, or delivered to said County Clerk at her office in Minden, Nevada.

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- 11. That the Defendant shall provide medical insurance coverage for his minor children if available through employment or other group policy.
- 12. That pursuant to NRS 125B.080.7, expenses for health care which are not reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic and optical expenses, must be borne equally by both parents in the absence of extraordinary circumstances.
- 13. Defendant agrees that he shall notify the Douglas County District Attorney's Office in writing within 10 days of any change in Defendant's mailing address, home address, or employment.
- 14. Defendant understands that this support order may be reviewed every three years at the request of either party in accordance with NRS 125B.145.
- 15. Defendant understands that failure to pay his support as required by the order entered in accordance with this stipulation will subject him to possible contempt of court with a penalty of 25 days in jail.
- 16. Defendant understands that monthly periodic payments ordered in accordance with this Stipulation do not preclude the use of other means to collect any arrears or

1	enforce this order, including garnishment, liens, attachments,
2	execution on real or personal property or interception of
3	federal income tax refunds.
4	
5	17. Plaintiff and Defendant agree that Defendant's
6	current \$1,400.00 arrearage, and the \$200.00 per month child
7	support accruing during the period October 1, 1997, through
8	March 30, 1998, shall be applied as a payment from Plaintiff to
9	Defendant as and for partial satisfaction of Defendant's equity
10	interest in the parties' home. The total amount of Defendant's
11	equity interest in the parties' home has not yet been determined.
12	DATED: $9-5-97$ , 1997.
13	
14	Qh. ( ) 111 .
15	GARY L. KENDRICK ROBERT J. BLACK
16	DEPUTY DISTRICT ATTORNEY Post Office Box 1240
17	Minden, Nevada 89423 Defendant (702) 782-9881
18	Attorney for Plaintiff
19	Donne Block
20	JOANNE M. BLACK 747 BLUEROCK RD
21	GARDNERVILLE, NV 89410 Plaintiff
22	SEAL
<b>2</b> 3	CERTIFIED COPY
24	The document to which this certificate is attached is a full, true and correct copy of the original on the and of
25	full, true and correct copy of the original on file and of record in my office.  DOUGLAS COUNTY  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
26	BA a a City of the Bith Judicial Dietros Court
27	of the State of Nevada, in and for the County of Douglas, '97 OCT 30 A9 :28
28	By thaler Deputy LINDA SLATER RECORDER
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	5 RK 1 0 9 7 PG 5 9 7 J