SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS THIS IS A DEED OF TRUST, made this October 19, 1997 by and between as joint tenants with right of survivorship Trustor, to STEWART TITLE of Douglas County, A Nevada Corporation, Trustee for HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership Beneficiary, WITNESSETH: iat the trustor does hereby grant, bargain, sell and convey unto the Trustee with power of sale all that certain property situated in Douglas County, Nevada That the trustor does hereby grant, bargain, sell and convey unto the I rustee with power of sale all that certain property situated in Douglas County, increase as follows:

(See Exhibit "A" attached hereto and incorporated herin by this reference)

AND ALSO all the estate, interest, and other claim, in law and in equity, which the Trustor now has or may hereafter acquire in and to said property TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging to or appertaining, and any reversion, reversions or remainders and all rents, issues and profits of said real property, subject to the rights and authority conferred upon Beneficiary hereinafter set forth to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING:

The PURPOSE Of Sicurious of an included service of the sum of \$ 17 955.00. evidenced by a Promissory Note of even date herewith, with interest thereon, according to the FOR THE PURPOSE OF SECURING:
FIRST: Payment of an indebtedness in the sum of \$ 17,955.00, evidenced by a Promissory Note of even date herewith, with interest thereon, according to the terms of said Promissory Note, which Promissory Note is by reference made a part hereof, is executed by the Trustor, delivered to Beneficiary, and payable to the order of Beneficiary and any and all modifications, extensions and renewals thereof.

SECOND: Payment of all THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION assessments, dues and membership fees as they become due.

THIRD: Payment of such additional sums with interest thereon as may be hereafter loaned by Beneficiary to Trustor as additional advances under this Deed of Trust by the Promissory Note or Notes of Trustor, and payments of any monies advanced or paid out by Beneficiary or by the Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the provisions of this Deed of Trust, and payment of all indebtedness of the Trustor to the Beneficiary or to the Trustee to or for Trustor pursuant to the instrument, with interest, and also as security for the payment and performance of every obligation, covenant, promise or agreement contained herein or contained in any Promissory Note or Notes secured hereby, or any agreement executed simultaneously with this Deed of Trust.

FOURTH: The expenses and costs incurred or paid by Beneficiary or Trustee in preservation or enforcement of the rights and remedies of Beneficiary and the duties and liabilities of Trustor hereunder, including, but not limited to, attorneys' fees, court costs, witnesses' fees, expert witnesses' fees, collection costs and expenses paid by Beneficiary or Trustee in performing for Trustor secount any obligations of Trustor or to collect the rents or prevent waste. AND THIS INDENTURE FURTHER WITNESSETH: STATE OF NEVADA, COUNTY OF DOUGLAS On October 19, 1997 personally appeared before me, a Notary Public, Daniel E. Akers Connie G. Akers personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that they executed the above instrument. Signature (Notary Public) If executed by a Corporation the Corporation Form of Acknowledgement must be used. Title Order No. 42-278-09-02 Escrow or Loan No. Notarial Scal SPACE BELOW THIS LINE FOR RECORDERS USE ONLY WHEN RECORDED MAIL TO:

4227809A

RTDEED.DCA 06/08/90

> 0425197 BKI097PG5979

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 2 day of October 1997, Greg Seghieri, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

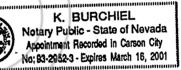
Daniel E. Akers and Connie G. Akers

sign the attached document and that it is their signature.

Signed and sworn to before me by Greg Seghieri, this 19 day of October 1997.

K-Burchy

Notary Public



An undivided 1/51st interest as tenants in common in and that certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) said map; and (B) Unit No. $\frac{278}{100}$ as shown and defined map; together described in the Fourth Amended and shown on said map; and (B) Unit No. Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14) 096758, as amended, and in the Declaration of No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase recorded May 4, 1995, as Document No. 361461, and as f amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 OCT 30 A9:35

0425197 BK 1097PG5981 LINDA SLATER
RECORDER

\$ 900 PAID GW DEPUTY