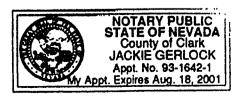
i *	
ESCROW NO. 95082252	
AFFIDAVIT - DFAT	H OF JOINT TENANT
	II OF JOHNI TENANI
STATE OF NEVADA }	
COUNTY OF DOUGLAS ss.	
ANN HOLLAND	, of legal age, being first duly sworn, deposes and says
That JAMES L. HOLLAND	the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as JAMES L.	HOLLAND
named as one of the parties in that certain DEED	dated January 08, 1996
executed by DAVID MICHAEL WOODARD and J	ULIE CHRISTINE WOODARD, as success
to ANN HOLLAND and JAMES L. HOLLARD,	
as joint tenants, recorded as Instrument No. 379671	
in Book 196, Page 4131, of Office	ial Records of DOUGLAS
County, Nevada, covering the following described property si County, State of Nevada:	tuated in the DOUGLAS
County, State of Nevada.	
SEE EXHIBIT "A" ATTACHED HERETO AND	MADE A PART HEREOF
DATE: October 27, 1997	ANN HOLLAND
STATE OF <u>Nevada</u> } } ss. COUNTY OF <u>Clark</u> }	
This instrument was acknowledged before me on Oct. 3 ANN HOLLAND Signature Make	O 1997 (This area above for official notarial seal)
Notary Dublic	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ANN HOLLAND 6313 CINNABAR RIDGE AVE LAS VEGAS, N 89130



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

PARCEL NO. 1

Unit No. 23, as shown on the official plat of PINEWILD, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

Assessor's Parcel No. 05-211-23

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium Project, recorded March 11, 1978, in Book 374 of Official Rrecords, at Page 193. Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

0425590 RKI197PG0675

AN. 13, 1997 Date of Issue SEAL ALABAMA K INK. DO NOT Green, Red, or CERTIFICATE OF DEATH State File Number 101 1. DECEASED-NAME 2. DATE OF DEATH (Month, Day, Year) 3. COUNTY OF DEATH Last (Type last name all capitals) HOLLAND, December 12, 1996 Mobile Louis JR. James 4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE 6. PLACE OF DEATH-HOSPITAL OR OTHER INSTITUTION-(If not in either, give street and number) 5. INSIDE CITY LIMITS (Specify Yes or No) USA Medical Center Mobile 1 36617 ves 7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) 8. OF HISPANIC ORIGIN (Specify Yes or No.) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. 9. RACE-(Specify American Indian, Black, White, etc.) 10. SEX Inpatient white male 11. AGE UNDER 1 DAY 13. DATE OF BIRTH (Month, Day, Year) 14. DECEASED'S SOCIAL SECURITY NUMBER 12. UNDER 1 YEAR HOURS MOS. DAYS YAS. July 12, 1948 48 16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) 15. EDUCATION (Specify ONLY highest 17. SURVIVING SPOUSE (If wife, gire maiden name) 18. Was Decedent ever in Arme Forces (Specify Yes or No) Elementary or High School (0-12) College (1-4 or 5+) married Clara Rook 19. STATE OF BIRTH (If not in USA, name country) 20. RESIDENCE—STATE 21. COUNTY 22. CITY, TOWN, OR LOCATION AND ZIP CODE Mississippi Ocean Springs, 39566 Jackson Wisconsin 25. INFORMANT—Name and Address Mrs. Clara Holland 23. INSIDE CITY LIMITS 24. STREET AND NUMBER 3317 Magnolia Ln., Ocean Springs, Ms. 39566 3317 Magnolia Lane ves 26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) 27. KIND OF BUSINESS OR INDUSTRY Supervisor 28. FATHER-NAME 29. MAIDEN NAME OF MOTHER-Middle Kleban Holland, Sr. James 30. DISPOSITION OF 80DY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other)

Cremation

Cremation

31. DATE OF DISPOSITION

[Month, Day, Year]

December 16, 1996

Gulf Coast Crematory

34. FUNERAL HOME—Name and Address Pine Crest Funeral Home

35. FUNERAL DIRECTOR—Supplies 32. CEMETERY OR CREMATORY-Name Mississippi 33. LOCATION-(City or Town-State) Biloxi, Mississippi 36. DATE SIGNED BY FUNERAL DIRECTOR E/ Ge !/ December 16,1996 1939 Daughin Island Pkwy., Mobile, Al., 36605 38. DATE SIGNED (Month, Day, Year) 37. X Medical Examiner — Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and the country of the cause(s) and the cause(s) and the cause(s) and country of the cause Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." BTATE MEDICAL EXAMENER ecember 18, 1996 Signature: 40. DATE AND TIME PRONOUNCED DEAD (For Ceroner/M.E. use only) 39. TIME AND DATE OF DEATH 41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 45) Dec. 12, 1996 9:46 a.m. J.C.U. Downs, M.D. 42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) 43. CERTIFIER LICENSE NUMBER P. O. Box 7925, Mobile, AL 36670 17880 For State or County use only 45. DATE FILED (Month, Day, Year) 44. REGISTRAR— Signature BK 1 1 9 7 / 6 0 6 7 6 MEDICAL CERTIFICATION 46. PART L Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. APPROXIMATE INTERVAL BETWEEN ONSET IMMEDIATE CAUSE (Final disease or condition resulting in death) Blunt force injury DUE TO (OR AS A CONSEQUENCE OF): RECD JAN 221997 DUE TO (OR AS A CONSEQUENCE OF): Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST DUE TO (OR AS A CONSEQUENCE OF): 48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unk.) 47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. 51. If yes, were findings considered in determining cause of death? (Specify Yes or No) 49. MANNER OF DEATH (Specify-Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) 50. AUTOPSY Registes or No) Yes Accident
52 HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part 1 or Item 47, Part II)

Tan off road struck 53. DATE OF INJURY (Month, Day, Year)

12/4/96 54. HOUR OF INJURY 10:11 p. motor veh collision 1 veh - driver 57.10CATION OF INJURY (Street or R.F.D. No. City or Torm, State)
3400 Beachview Dr., Ocean Springs, MS 55. INJURY AT WORK (Specify Yes or No) | 56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.) Roadway

This is a true and exact copy of the record on file with the Mobile

County Health Department.

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 NOV -5 P3:09

LINDA SLATER
RECORDER
PAID DEPUTY

0425590 BK 1197PG 0677