

**GRANT, BARGAIN and SALE DEED**

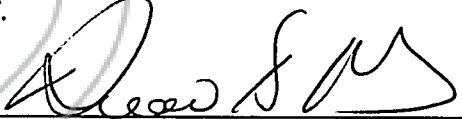
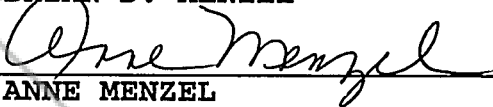
THIS INDENTURE WITNESSETH: That **BRIAN D. MENZEL AND ANNE MENZEL, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GORDON HESSLER AND YVONNE HESSLER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **October 09, 1997**

  
\_\_\_\_\_  
**BRIAN D. MENZEL**  
  
\_\_\_\_\_  
**ANNE MENZEL**

STATE OF Nevada }  
  } ss.  
COUNTY OF Clark }

This instrument was acknowledged before me on 10/22/97  
by, BRIAN D. MENZEL and ANNE MENZEL

Signature Barbara Strong-Valenta  
Notary Public

(This area above for official notarial seal)  
  
Barbara Strong-Valenta  
Notary Public - Nevada  
My appt. exp. Nov. 23, 2000  
No. 94-2489-1

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:                      MAIL TAX STATEMENTS TO:  
**GORDON HESSLER**                                      **SAME AS LEFT**  
**7474 HILLSIDE AVE.**  
**LOS ANGELES, CA 90046-2229**

0425595

BK 1197PG0749

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 97021839

LOT 94, AS SHOWN ON THE MAP OF NORTH LAKERIDGE AND REVISED PLAT OF PORTION OF LAKERIDGE ESTATES NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1960, AS DOCUMENT NO. 16529.

APN: 03-172-21

TOGETHER WITH AN EASEMENT FOR THE USE AND MAINTENANCE OF THE EXISTING PAVED ROADWAY WHICH IS ON PARCEL D, AS SHOWN ON THE SAID MAP. THE ABOVE EASEMENT AND PARCEL D ARE FOR THE PURPOSE OF INGRESS AND EGRESS ONLY AND ARE NOT TO BE BLOCKED IN ANY WAY.



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV -5 P3:23

0425595  
BK 1197PG0750

LINDA SLATER  
RECORDER  
\$ 8.00 PAID K2 DEPUTY