**COUNTY OF** 

**DOUGLAS** 

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services 3150 Bristol St., Suite 250 Costa Mesa, CA 92626 Prepared By Evelia Barba

## **Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST TRUST OF CALIFORNIA, NATIONAL ASSOCIATION 550 SOUTH HOPE STREET, SUITE 500, LOS ANGELES, CA 90071

("Assignce") all beneficial interest under the Deeds of Trust listed on "Exhibit A" attached

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deeds of trust.

|                |                          |                                |   | / /                                     |  |
|----------------|--------------------------|--------------------------------|---|---|--|
| Dated:         | 12/15/95                 | BANK OF AMERIC                 | CA, NT & SA                             |   |  |
|                |                          | 550 SOUTH HOPE                 | E STREET, SUM                           | E 500, LOS ANGEL                        | ES. CA \$6071                            |
|                |                          |                                |   | 10 AZ /                                 | / ·(///                                  |
|                | /                        |                                | By TENERAL                              | LIXIUL TO                               |  |
|                |                          |                                | TERESA V                                | **************************************  | (CEAL)                                   |
|                | /                        |                                | VICE PRES                               | SIDENT                                  | (SEAL)                                   |
|                | / /                      |                                | / /                                     | \                                       |  |
|                |                          |                                | / /                                     |   |  |
|                | \ \                      | l.                             | \ \                                     |   |  |
|                | - \                      |                                | 1 1                                     |   |  |
| STATE OF       | CALIFORNIA               |                                |   |   |  |
| STATE OF       | CALIFORNIA               |                                | SS                                      |   |  |
| COUNTY O       | F LOS ANGELES            |                                | ) 33                                    |   |  |
| / / /          |                          | ,                              | )/                                      |   |  |
| On, before     |                          | e me,                          | ALICIA M. ESTRADA                       |   | personally appeared                      |
|                |                          | TER                            | SA WALL                                 |   |  |
| personally ki  | nown to me (or proved    | to me on the basis of satisfac | tory evidence) to b                     | e the nerson(s) whose                   | name(s) is/are subscribed t              |
| the within in  | strument and acknowle    | edged to me that he/she/they   | executed the same                       | in his/her/their author                 | ized capacity(ies), and tha              |
| by his/ her/th | neir signature(s) on the | instrument the person(s) or t  | he entity upon beh                      | alf of which the person                 | n(s) acted, executed the                 |
| instrument.    |                          | / /                            |   | MASSA                                   | cia M. Estrada                           |
| WITNESS m      | y hand and official sea  | 1 2                            |   | 1162 12000                              | Somm. #1021151                           |
|                | 11/1 1                   | 1980                           |   |   | RY PUBLIC - CALIFORNIAL S ANGELES COUNTY |
|                | in                       | WW WOOD                        | *************************************** |   | i. Expires March 20, 1998                |
| MOTABY DI      | IDI IC                   | ALICIA M. ECTDADA              |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |

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(This area for official notarial seal)

## EXHIBIT A

Loan Number:

3705413A

Tracking Number: 96119107365

Deed of Trust executed by:

EDWARD RUSSAW JR. AND MELBA RENEE DAVIS-RUSSAW, HUSBAND AND WIFE AS

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Dated: 12/21/89

Recorded:

2/20/90

Book: 290

Page: 2319

Instrument No.: 220369

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705416A

Tracking Number: 96119107368

Deed of Trust executed by:

3/22/90

TRACY J. PAXTON, A SINGLE MAN

4/4/90

Book: 490

Page: 475

Instrument No.: 223296

Trustee:

Dated:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705440B

96119107375

Deed of Trust executed by:

CLYDE A. REED AND SUSAN J. REED, HUSBAND AND WIFE AS JOINT TENANTS WITH

Tracking Number:

RIGHT OF SURVIVORSHIP

Dated:

5/2/90

Recorded:

Recorded:

5/10/90

Book: 590

Page: 1583

Instrument No.: 225731

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705418B

Tracking Number: 96119107369

Deed of Trust executed by:

ROMULO A. MENA AND SHERRY ENOLA MENA. HUSBAND AND WIFE AS JOINT

TENANTS WITH RIGHT OF SURVIVORSHIP

Dated:

Trustee:

5/19/90

Recorded:

5/29/90

6/8/90

6/20/90

Book: 590

Page: 4173

Instrument No.: 226928

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705419A

Tracking Number:

Deed of Trust executed by:

JAMES B. GRIMES, A SINGLE MAN AND TRACIE L. MOUSER, A SINGLE WOMAN

TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

Dated:

5/26/90

Recorded:

Book: 690

Page: 1179

Instrument No.: 227810

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705423A

Tracking Number:

Deed of Trust executed by:

LORIN V. WARREN AND GLORIA M. WARREN, HUSBAND AND WIFE AS JOINT

TENANTS WITH RIGHT OF SURVIVORSHIP

Dated:

6/7/90

Recorded:

Book: 690

Page: 2720

Instrument No.: 228493

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705429A

Tracking Number:

96119107374

96119107371

Deed of Trust executed by:

LEONARD C. TALLO, AN UNMARRIED MAN AND MARLENE PETERS, AN UNMARRIED

WOMAN TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Dated:

7/7/90

Recorded:

Book: 790

Page: 2321

Instrument No.: 230381

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

7/17/90

96119116674

23

## **EXHIBIT A**

Loan Number:

3705342C

Tracking Number: 96119107363

Deed of Trust executed by:

PHILLP J. CORRIEA AND JAMIE L. CORRIEA, HUSBAND AND WIFE AS JOINT TENANTS

WITH RIGHT OF SURVIVORSHIP 8/29/90

6/17/91

Dated:

8/18/90

Recorded:

Book: 890

Page: 4718

Instrument No.: 233458

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705444A

Tracking Number: 96119107378

Deed of Trust executed by: 6/3/91

SHARLA M. HARRIS, A SINGLE WOMAN Recorded:

Book: 691

Page: 2496

Instrument No.: 253053

Trustee:

Dated:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

Loan Number:

3705442C

Tracking Number:

96119107377

Deed of Trust executed by:

DAVID BACA AND JESSIE M. BACA, HUSBAND AND WIFE AS JOINT TENANTS WITH

RIGHT OF SURVIVORSHIP

Dated:

6/22/91

Recorded:

7/2/91

Book: 791

Page: 381

Instrument No.: 254393

Trustee:

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION





REQUESTED BY POTTO/IO
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 NOV -6 P12:43

LINDA SLATER

©RECORDER

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