

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

✓ Julia Samuel
1400 Mary Jo Drive
Gardnerville, NV 89410

Space above this line for recorder's use

R.P.T.T. \$ #11 GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JULIA A. SAMUEL, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

JULIA A. SAMUEL, a married woman as her sole and separate property and DAVID R. SAMUEL,
a single man, as joint tenants
the real property situate in the County of Douglas, State of
Nevada, described as follows:

LOT 252 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILE FOR RECORD IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974 IN BOOK 374, AT PAGE
676, AS FILE NO. 72456

APN 29-373-02

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated November 6, 1997.

Julia A. Samuel
JULIA A. SAMUEL

STATE OF NEVADA)
County of Carson City) : ss.

On November 6, 1997 personally
appeared before me, a Notary Public,
Julia A. Samuel

C. HAGEN
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES JAN. 5, 1999

who acknowledged that she executed
the above instrument.

C. Hagen
Notary Public

0425763

BK 1197 PG 1279

REQUESTED BY
Julia Samuel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV -6 P4:11

0425763

LINDA SLATER
RECORDER

\$ *8.00* PAID *Bh* DEPUTY

BK 1197PG 1280