## REQUEST FOR NOTICE

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 422747 on Sept., 29, 19, 19, 19, in Book 497, Page 5830 of Official Records of Douglas, County, Nevada, and describing land therein as
, , , , , , , , , , , , , , , , , , , ,
See Exhibit "A"
Executed by Christopher P. Lunn and Patricia M. Lunn as Trustors in which Central Pacific Mortgage Co., is named as Beneficiary, and Madison Dividends, Inc.  as Trustee, be mailed to
Trustors in which Central Pacific Mortgage Co., is named as Beneficiary, and
Madison Dividends, Inc. as Trustee, be mailed to
PIRST ONION HOME EQUITY BANK, N. A. NAG TELEMARKETING NC 0344
Dated 10-18-97 Writing CHRISTOPHER PLUNN
PATEICIA. M. LUNN
STATE OF NEVADA ) : ss
COUNTY OF DOUGLAS
On 10-18, 1997, before me, the undersigned, a Notary Public, in and for said County and States personally appeared CHRISTOPHER P. LUND & known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.
W.R. PAGE Notary Public - State of Nevada Appointment Recorded in Lyon County MY APPOINTMENT EXPRESSMAN. 22, 1938 Notary Public in and for said County and State
When recorded mail to:
Whom recorded man to.
EIDET HIMOM HORRE FORHTV DANK, N. A.
PIRST UNION HOME EQUITY BANK, N. A.  NAG TELEMARKETING
NC 0344
CHARLOTTE NC 28262
THIS SPACE FOR RECORDER'S USE

(12/93) NV Request for Notice

## EXHIBIT "A" DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the East 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel D-2D-4 of that certain Parcel Map No. 1 for ROBERT B. FREDLUND, recorded July 22, 1991, Book 791, Page 3363, Document No. 255707, Official Records of Douglas County, Nevada.

A.P.N. 21-153-26



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LINDA SLATER

RECORDER STATE

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