

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME  DAVID J. PASQUINELLI  
STREET ADDRESS P.O. BOX 552  
CITY & STATE AROMAS, CA. 95004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME DAVID J. PASQUINELLI  
STREET ADDRESS P.O. BOX 552  
CITY & STATE AROMAS, CA 95004

DOCUMENTARY TRANSFER TAX \$ #5  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED  
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT THE TIME OF SALE  
SIGNATURE OF DECLARANT OF AGENT DETERMINING TAX. FIRM NAME

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged David J. Pasquinelli,  
who acquired title as an unmarried man  
(Grantor(s), Seller(s))

Hereby grant(s) to David J. Pasquinelli and Joyce R. Pasquinelli,  
husband and wife as joint tenants  
(Grantee(s))

the following described real property in the City of \_\_\_\_\_  
County of Douglas State of Nevada  
See attached Exhibit "A"  
(Legal description of real property)

Property Address: A portion of APN: 42-287-09

Dated this 4th day of November 1997  
David J. Pasquinelli  
(Grantor(s), Seller(s))  
David J Pasquinelli

The signing of this document has material legal and tax consequences, you may need to obtain the advice of an appropriate legal and tax counsel.

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either expressed or implied, as to the merchantability or fitness for a particular purpose, or as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 30494 • (Old No. 464) • GRANT DEED (C.C.P. Sec. 682) • (Revised 01.95; Printed 06.97)



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COWDERY'S  
GRANT DEED

By \_\_\_\_\_  
Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF CALIFORNIA

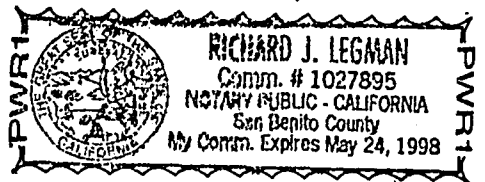
COUNTY OF San Benito }

On Nov 4, 1997 before me, Richard Legman  
(Date) (Name and title of officer)

personally appeared DAVID JOHN PASQUINELLI  
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Richard Legman  
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA



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EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 183 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-09

REQUESTED BY

Joyce Pasquini // i

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV -7 AIO :05

LINDA SLATER

RECORDER

\$ 9.00 PAID KJ DEPUTY

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