

DEED OF TRUST

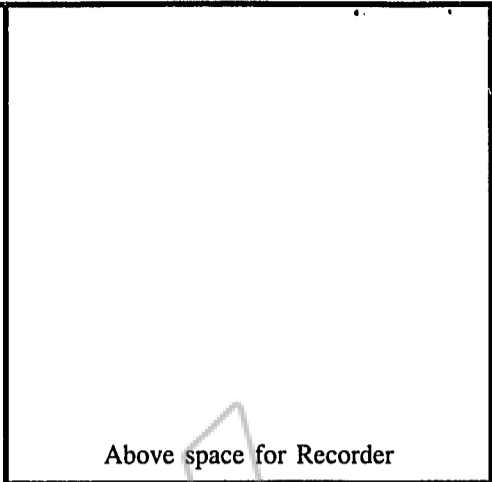
This Deed of Trust, made this 28 day of OCTOBER, 19 97
Between CATHERINE PICKARD / CATHERINE
BEAUCHMAN

hereinafter called the TRUSTOR, and AMWEST GENERAL AGENCY, INC.,
P.O. Box 4500, Woodland Hills, California 91365, hereinafter called the
TRUSTEE, and AMWEST SURETY INSURANCE COMPANY, hereinafter
called the BENEFICIARY:

Witnesseth: That Trustor hereby grants to Trustee, in trust, with power
of sale, being specifically limited to the purposes herein set forth and Trustee
is specifically precluded from selling, conveying, or encumbering the subject
real property, except for the benefit of the beneficiary, as set forth, all that
property in the 1438 BUMBLE BEE DR
GARDNERVILLE, NEV

County of DOUGLAS, State of NEVADA, described as:

SEE ATTACHED EXHIBIT



Above space for Recorder

Together with the appurtenances thereto and the rents, issues and profits thereof, and warranting the title to said premises.
TO HAVE AND TO HOLD the same unto said Trustee and his successors, upon the trusts hereinafter expressed, namely:
FOR THE PURPOSE OF SECURING payment to the said Beneficiary of the monies due to and of all losses, damages,
expenditures and liability suffered, sustained made or incurred by AMWEST SURETY INSURANCE COMPANY, hereinafter called
the Surety or Beneficiary (and as more fully set forth and described in a certain Bail Bond Agreement, which agreement is made
a part hereof by references as though herein fully set forth) on account of, growing out of, or resulting from the execution of a certain
bond on behalf of: CATHERINE PICKARD

in the matter of CATHERINE PICKARD
vs STATE OF NEVADA AND FOR WHICH AMOUNTS and the
matters set forth in the said Bail Bond agreement, the presents are security.

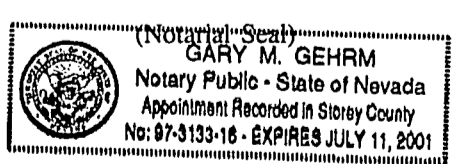
It is agreed and conditioned that a certificate signed by the Beneficiary at any time hereafter setting forth that the said bond has been declared forfeited or that
a loss, damage, expenditures or liability has been sustained by the Surety or Beneficiary on account of the aforesaid Undertaking; the date or dates and amount or
amounts of such loss, damages, expenditures and/or liability; that payment has been demanded of the party or parties on whose behalf the aforesaid Undertaking
was or is about to be executed; and that such loss, damages, expenditures or determined liability has not been paid to the Beneficiary, shall be conclusive and binding
on the Trustor, and shall be the warrant of the Trustee to proceed forthwith to foreclose and sell upon the security herein, and from the proceeds of sale (after deducting
expenses including cost and search of evidence of title) pay to the Beneficiary the amount so certified, including interest at ten percent per annum from demand to
date of payment and attorney's fees.

IT IS FURTHER AGREED THAT: UPON Delivery of said Certificate to Trustee, Beneficiary may declare all sums or obligations secured hereby due and
payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property,
which notice Trustee shall cause to be duly filed for record.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of notice of sale hereunder be mailed to him at his mailing address
opposite his signature hereto. Failure to insert such address shall be deemed a waiver of any request hereunder for a copy of such notices.

SIGNATURE OF TRUSTOR STREET AND NUMBER CITY STATE
Catherine Beauchman 1438 BUMBLE BEE DR. GARDNERVILLE, NV
(CATHERINE BEAUCHMAN)

STATE OF NEVADA
County of STOREN ss.



ON 28 OCT, 19 97, before me,
the undersigned, a Notary Public in and for said County and State, personally
appeared CATHERINE A. BEAUCHMAN

known to me,
to be the person whose name subscribed to the within
Instrument, and acknowledged to me that she executed the same.
WITNESS my hand and official seal.

[Signature of Notary Public]
Notary Public in and for said County and State

0425769
BK 1197PG 1299

Exhibit A

Lot 48 as shown on the map of Gardnerville Ranchos unit No. 6 filed for record in the office of the County Recorder of Douglas County, Nevada on May 29 1973, in Book 573, page 1026 HS File No. 55512. APN 29-241-22

COPY

REQUESTED BY
Annie's Bail Bonds
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV -7 A10:12

LINDA SLATER
CO RECORDER
\$ 8 PAID K2 DEPUTY

✓ **ANNIE'S BAIL BONDS**

201 E. William #3
Carson City, NV 89701

0425769

BK 1197PG 1300