THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this 27th day of 0CTOBER, 1997 betwee HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DOUGLAS A. ROTH, a single man  Grantee;  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the Unite States of America, mid to Grantor by Granton the receipt whereaf is hereby asknowledged, does by the
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  DOUGLAS A. ROTH, a single man  Grantee;  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
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That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain propertionated and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and miner reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 1 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, amended from time to time, and which Declaration is incorporated herein by this reference as if the sam were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership COUNTY OF DOUGLAS ) By: Lakewood Development Inc.,
a Nevada corporation, general partner  On this day of OC
19 <u>V</u> 1, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document  By:
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Robert W. Dunbar, Treasurer Chief Financial Officer
Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  No. 92 2052 3. Styling Mark 40, 2004
No: 93-2952-3 - Expiros March 16, 2001 42-299-38-01
WHEN RECORDED MAIL TO
Name Street DOUGLAS A. ROTH Address P.O. BOX 30009 City & HONOLULU HI 96820 State

An undivided 1/51st interest as tenants in common in and that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 299 as shown and defined said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 NOV -7 A10:28

0425784 BKI197PG1326 LINDA SLATER
RECORDER

PAID 2 DEPUTY