

1 CASE NO. 97-CV-0287

NOV - 7 1997

FILED

2 DEPT. NO. I

DOUGLAS COUNTY  
DISTRICT COURT CLERK

NO \_\_\_\_\_

'97 NOV -7 A10:39

BARBARA REED  
CLERK  
BY J. THALER DEPUTY

3  
4  
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

7 JOHN H. WHITE and STEVEN WHITE,  
8 General Partners of the Churia  
9 Holstein Limited Partnership, a  
10 Nevada Partnership

NOTICE OF PENDENCY OF ACTION

Plaintiffs

11 vs.

12 JOHN E. FREDRICKSON and LOUISE  
13 C. FREDRICKSON, Husband and  
14 Wife, and all heirs, known or  
15 unknown and also all other  
16 persons unknown claiming any  
17 right, title, estate, lien or  
18 interest in the Real Property  
19 described in the Complaint  
20 adverse to Plaintiffs'  
21 ownership, or any cloud upon  
22 Plaintiff's title thereto, and  
23 DOES I-V,

Defendants

24  
25 NOTICE IS HEREBY GIVEN that an action concerning and affecting  
26 real property hereinafter described was commenced on November 7,  
27 1997 in the above court by Plaintiffs, JOHN H. WHITE and STEVEN  
28 WHITE, General Partners of the Churia Holstein Limited Partnership,  
a Nevada Partnership against defendants John E. Fredrickson and  
Louise C. Fredrickson and other defendants as named, and the action  
is now pending in the above-entitled court.

///

0425795

BK 1197 PG 136.2

✓ Mailing Address  
P.O. Box 2644  
Minden, NV 89423  
Facsimile (702) 782-5576

James R. Hales  
Attorney At Law

Physical Address  
1638 Esmeralda Street  
Minden, NV 89423  
(702) 782-7676

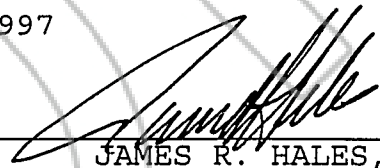
1 The action affects title to real property situated in Douglas  
2 County Nevada and is described as follows:

3 The East half of the Northeast quarter of  
4 Section 8; the West half OF the Northwest  
5 quarter of Section 9, Township 12 North,  
6 Range 20 East, Mount Diablo Base and  
7 Meridian; SAVE AND EXCEPT that parcel  
8 described as follows:

9 Beginning at a point which is a concrete  
10 monument 6" X 6" X 18" with a copper center  
11 from which the assumed Northeast corner of  
12 the Northwest quarter of the Northwest  
13 quarter OF Section 9 Township 12 North,  
14 Range 20 East, Mount Diablo Base and  
15 Meridian, bears North 51 degrees 21' East,  
16 64.03 feet and running thence South 0  
17 degrees 53' East 913.85 feet thence North 67  
18 degrees 58' West 645.30 feet; thence North  
19 18 degrees 16' West 703.74 feet; thence East  
20 813 feet to the point of beginning,  
21 containing 12.56 acres more or less; ALSO  
22 SAVE AND EXCEPT that certain portion thereof  
23 lying within the boundaries OF the County  
24 Road.

25 (APN 27-160-20)

26 DATED: November 7, 1997



27 \_\_\_\_\_  
28 JAMES R. HALES, ESQ.  
Nevada Bar Number 2716  
Attorney for Plaintiffs  
P.O. Box 2644  
Minden, Nevada 89423  
(702) 782-7676

29 STATE OF NEVADA )  
30 ) ss.  
31 County OF DOUGLAS )

32 This instrument was acknowledged before me on November 7,  
33 1997, by JAMES R. HALES, ESQ. as Attorney for Plaintiffs, JOHN H.  
34 WHITE and STEVEN WHITE, General Partners OF the Churia Holstein  
35 Limited Partnership.

36 \_\_\_\_\_  
37 *Sandy Dombrowski*  
38 NOTARY PUBLIC 0425795



Mailing Address  
P.O. Box 2644  
Minden, NV 89423  
Facsimile (702) 782-5576

James R. Hales  
Attorney At Law

Physical Address  
1638 Esmeralda Street  
Minden, NV 89423  
(702) 782-7676

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 11/7/97 **SEAL**  
Clerk of the District Court  
of the State of Nevada, In and for the County of Douglas,

By J. Slater Deputy

REQUESTED BY  
James R. Hales  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV -7 A10:50

0425795

BK 1197 PG 1364

LINDA SLATER  
RECORDER

\$ 9.00 PAID Dr DEPUTY