

**Affidavit-Termination of Joint Tenancy**  
**(Death of a Joint Tenant)**

I, ROBERT JEPSEN, the Affiant,  
being of legal age, and being first duly sworn, deposes and says:

That CHARLOTTE LOVEGROVE JEPSEN, the decedent  
(Decedent Name as shown on Death Certificate)  
mentioned in the attached certified copy Certificate of Death, is the same person as CHARLOTTE JEPSEN.

(Decedent Name as shown on Deed)  
named as one of the parties in that certain INDENTURE  
(Type of Document)

dated on the 16th day of September, 19 99, and executed by  
THE GLENBROOK COMPANY, Delaware corporation, known as "Grantor(s)"  
to HANS R. JEPSEN and CHARLOTTE JEPSEN, known  
as "Grantee(s)", as Joint Tenants, and recorded as Instrument No. 6030, on the  
9th day of October, 19 99, in book Y of Deeds Page 295, of Official  
Records of Douglas County, Nevada, covering the following described property situated in the City of  
Douglas, County of Douglas, State of Nevada.  
(Set forth legal description and commonly known street address, if known)

See Exhibit "A" attached hereto and made a part hereof

ASSESSOR'S PARCEL NO. (APN#) 01-060-05

That value of all real property owned by decedent at date of death, including the full value of the property above described, did not exceed  
the sum of \$ n/a

In Witness Whereof, I/We have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(Signature)

Robert Jepsen  
(Signature) ROBERT JEPSEN

\_\_\_\_\_  
(Print or type name here)

Robert Jepsen  
(Print or type name here)

STATE OF NEVADA }  
COUNTY OF Lyon }

RECORDING REQUESTED BY AND MAIL TO  
NAME  ROBERT JEPSEN  
ADDRESS 4 Yorktown Circle  
CITY/ST/ZIP Carson City, NV. 89703

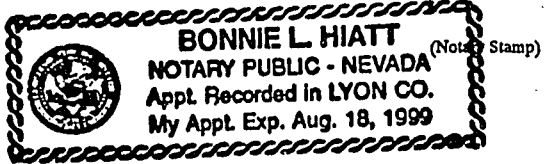
On this 16th day of November, 19 99  
personally appeared before me, a Notary Public  
Robert Jepsen

If applicable mail tax statements to  
NAME same as above.  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed  
to the above instrument who acknowledged that he executed  
the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Bonnie L. Hiatt  
(Notary Public)



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BK 1197PG1382

STATE OF NEVADA—DEPARTMENT OF HEALTH, WELFARE, AND REHABILITATION  
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT INK SEE HANDBOOK FOR INSTRUCTIONS

LOCAL FILE NUMBER

754

STATE FILE NUMBER

DECEASED—NAME <b>CHARLOTTE LOVEGROVE JEPSEN</b>		SEX <b>Female</b>	DATE OF DEATH (MONTH, DAY, YEAR) <b>July 15, 1969</b>
RACE (WHITE, NEGRO, AMERICAN INDIAN, ETC.) <b>White</b>	AGE—LAST BIRTHDAY (YEARS) <b>70</b>	DATE OF BIRTH (MONTH, DAY, YEAR) <b>Jan. 13, 1899</b>	COUNTY OF DEATH <b>Washoe</b>
CITY, TOWN, OR LOCATION OF DEATH <b>Reno</b>	HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) <b>St. Mary's Hospital</b>		
STATE OF BIRTH (IF NOT IN U.S.A., NAME AND COUNTRY) <b>Oregon</b>	CITIZEN OF WHAT COUNTRY <b>USA</b>	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) <b>Married</b>	SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) <b>Hans R. Jepsen</b>
SOCIAL SECURITY NUMBER <b>8403 D</b>	USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED) <b>Housewife</b>	KIND OF BUSINESS OR INDUSTRY <b>Own Home</b>	
RESIDENCE—STATE <b>Nevada</b>	CITY, TOWN, OR LOCATION <b>Douglas Minden</b>	INSIDE CITY LIMITS (SPECIFY YES OR NO) <b>Yes</b>	STREET AND NUMBER (SPECIFY YES OR NO) <b>631 Mono Street</b>
FATHER—NAME <b>No record</b>		MOTHER—MAIDEN NAME <b>No record</b>	
INFORMANT—NAME <b>Hans R. Jepsen</b>		MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) <b>631 Mono Street, Minden, Nevada</b>	
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE <b>(a) Massive Pulmonary Infarctation</b>			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>Several days</b>
CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST <b>(b) Multiple acute &amp; chronic Pulmonary Emboli</b>			<b>Several week</b>
<b>(c) Venous Thrombosis</b>			<b>Several week</b>
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)			
<b>Fibrinous Pericarditis &amp; Congestive Heart Failure</b>			
ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)	DATE OF INJURY (MONTH, DAY, YEAR)	HOUR	HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 18)
INJURY AT WORK (SPECIFY YES OR NO)	PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)	LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)	
CERTIFICATION—PHYSICIAN: I ATTENDED THE DECEASED FROM	TO	AND LAST SAW HIM/HER ALIVE ON	DEATH OCCURRED AT THE PLACE, ON THE DATE, AND, TO THE BEST OF MY KNOWLEDGE, DUE TO THE CAUSE(S) STATED.
			<b>11:25P</b>
CERTIFICATION—MEDICAL EXAMINER OR CORONER: ON THE BASIS OF THE EXAMINATION OF THE BODY AND/OR THE INVESTIGATION, IN MY OPINION, DEATH OCCURRED ON THE DATE AND DUE TO THE CAUSE(S) STATED.		HOUR OF DEATH	THE DECEDENT WAS PRONOUNCED DEAD
CERTIFIER—NAME (TYPE OR PRINT) <b>William M. Tappan, M. D.</b>		SIGNATURE <i>William M. Tappan</i>	DEGREE OR TITLE <b>M.D.</b>
MAILING ADDRESS—CERTIFIER <b>975 Ryland t.</b>		CITY OR TOWN <b>Reno, Nevada</b>	DATE SIGNED (MONTH, DAY, YEAR) <b>7/17/69</b>
BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Removal &amp; Burial</b>		CEMETERY OR CREMATORY—NAME <b>Genoa Cemetery</b>	LOCATION <b>Genoa, Nevada</b>
DATE <b>July 18, 1969</b>		FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) <b>Walton Funeral Home, 875 W. Second St. Reno, Nevada</b>	
FUNERAL DIRECTOR—SIGNATURE <i>Edmund B. McClellan Jr.</i>		REGISTRAR—SIGNATURE <i>W. W. ...</i>	DATE RECEIVED BY LOCAL REGISTRAR <b>July 22, 1969</b>

TAPPAN

I hereby certify that this is a true and correct copy of the original record which is on file in the office of the Section of Vital Statistics of the Nevada State Division of Health at Carson City, Nevada.

Date Issued:  
August 6, 1969

CHIEF, SECTION OF VITAL STATISTICS  
*Jeanette Clerton*

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Exhibit "A"

Order No. S61988TO

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4 of Block "B", GLENBROOK LINKS, LAKE TAHOE, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M. Glenbrook, Douglas Co., Nevada, June, 1911, as per map recorded in the Recorder's Office of Douglas County, in Book B of Miscellaneous Records at Page 326.

A piece or portion of Lot 3, Block "B", GLENBROOK LINKS SUBDIVISION as delineated and designated upon that certain Map of GLENBROOK LINKS, LAKE TAHOE, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M. Glenbrook, Douglas Co., Nevada, June, 1911, which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in Book B of Miscellaneous Records at Page 326; said parcel of land being further described by metes and bounds as beginning at the Northeasterly corner of the parcel, at the Northwest corner of Lot 4 and the Northeast corner of Lot 3, Block B, of said GLENBROOK LINKS SUBDIVISION; thence South 56°48' West along the lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3; thence North 33°12' West along the Southwesterly line of said Lot 3 a distance of 30 feet to a point; thence North 56°48' East a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3; thence South 33°12' East a distance of 30 feet to the point of beginning.

A.P.N. 01-060-05

PARCEL 2:

The right perpetually to use, solely for recreational activities usually incident to picnicking and to boating, swimming and other aquatic sports, all that certain land between the meander line of LAKE TAHOE and the waters of LAKE TAHOE, as said land is bounded by the extension of the line common to Lots 1 and 2 of Block B of GLENBROOK LINKS, as said lots and block are delineated and so designated upon that certain map entitled "MAP OF GLENBROOK LINKS, LAKE TAHOE, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M. Glenbrook, Douglas Co., Nevada, June, 1911," which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in Book B of Miscellaneous Records at Page 326, between the meander line of LAKE TAHOE and the waters of LAKE TAHOE, and the extension of the line common to Lots 5 and 6 of Block B of said GLENBROOK LINKS, as said lots and block are delineated and so designated on the map hereinabove referred to, between the meander line of LAKE TAHOE and the waters of LAKE TAHOE.

Excepting any portion of the described property in the bed of Lake Tahoe below the adjudicated elevation of low water.

REQUESTED BY  
Robert Jensen  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

PRE3/RS

'97 NOV -7 A11 :35

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BK 1197PG 1384

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY