

When recorded, mail to:

CLARK J. GUILD, JR., Esquire
Guild, Russell,
✓ Gallagher & Fuller, Ltd.
100 West Liberty, Suite 800
P.O. Box 2838
Reno, Nevada 89505

Mail future tax statements to:

APN: 29-030-12

APN: 31-130-25

R.P.T.T. \$ #8

QUITCLAIM DEED

THIS INDENTURE, made this 12 day of August, 1997, by and between FREDERICK W. DRESSLER, a married man, as his sole and separate property, hereinafter referred to as "Grantor", and the FREDERICK W. DRESSLER FAMILY TRUST, dated April 27, 1990, hereinafter referred to as "Grantee".

WITNESSETH

That Grantor, by virtue the sum of TEN AND 00/100 DOLLARS (\$10) and other good and sufficient consideration, the receipt whereof is hereby expressly acknowledged, does hereby REMISE, RELEASE and QUITCLAIM unto Grantee, and its successors and assigns forever, an undivided fifty percent (50%) interest in and to that certain parcel or piece of real property located in the County of Douglas, State of Nevada, and more particularly described on Page "1" of Exhibit "A" (attached hereto and by this reference made a part hereof); together with the full fee simple interest in that certain parcel or piece of real property located in the County of Douglas, State of Nevada, and more particularly described on Page "2" of Exhibit "A" (attached hereto and by this

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BK 1197PG 1778

reference made a part hereof).

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said property, together with the appurtenances, unto said Grantee, and unto its successors, executors, administrators, forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand the day and year first written above.

GRANTOR:


FREDERICK W. DRESSLER

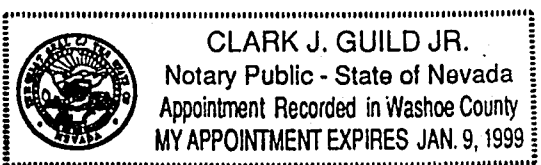
STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

On this 12th day of August, 1997, personally appeared before me, a Notary Public, FREDERICK W. DRESSLER, known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC

0425995
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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Township 12 North, Range 20 East, M. D. B. & M., Section 23: Southeast 1/4 of the Southwest 1/4 excepting the following described property:

Beginning at the Center South 1/16 corner of Section 23, Township 12 North, Range 20 East; thence South $89^{\circ}49'05''$ West 178.33 feet; thence $57^{\circ}32'43''$ East 29.19 feet to the beginning of a curve to the left, with a central angle of $16^{\circ}20'06''$ and a radius of 537.46 feet; thence on and along said curve 153.23 feet; thence South $23^{\circ}52'49''$ East 147.64 feet; thence North $66^{\circ}07'11''$ East 20.00 feet to the beginning of a curve to the right, a tangent bearing South $23^{\circ}52'49''$ East a central angle of $3^{\circ}00'33''$ a radius of 2,824.79 feet; thence on and along said curve 148.35 feet to the intersection with the North-South 1/4 section line; thence on and along said line North $10^{\circ}50''$ West 440.59 feet to the Point of Beginning.

A.P.N. 29-030-12

PRE-123/ec

LEGAL DESCRIPTION

of

Adjusted Parcel B

All that certain lot, piece, parcel or portion of land situate, lying and being within the southwest 1/4 and the southwest 1/4 of the southeast 1/4 of Section 33, all in Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the west 1/4 corner of aforesaid Section 33; thence along the west line of the southwest 1/4 of said Section 33

South 00°13'19" East a distance of 66.25 feet to the TRUE POINT OF BEGINNING; thence leaving said line

South 83°35'09" East a distance of 460.34 feet; thence

North 72°07'58" East a distance of 145.56 feet; thence

South 86°23'46" East a distance of 720.63 feet to the beginning of a tangent curve to the right whose radius point bears South 3°36'14" West, 200.00 feet distant and which has a central angle 70°50'25", with an arc length of 247.28 feet and whose chord bears

South 50°58'34" East a distance of 231.83 feet; thence

South 15°33'21" East a distance of 644.36 feet; thence

South 47°06'37" East a distance of 509.18 feet; thence

South 16°45'16" East a distance of 386.65 feet; thence

South 17°39'32" East a distance of 344.91 feet; thence

South 36°58'02" East a distance of 439.30 feet; thence

South 46°23'38" East a distance of 535.17 feet to a point on the south line of the southwest 1/4 of the southeast 1/4 of said Section 33; thence along said south line

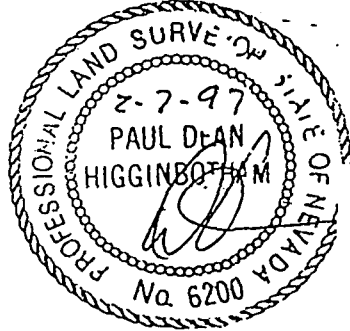
South 89°51'40" West a distance of 269.59 feet to the south 1/4 corner of said Section 33; thence along the south line of the southwest 1/4 of said Section 33

South 89°51'40" West a distance of 2629.33 feet to the southwest corner of said Section 33; thence along the west line of said southwest 1/4

North 00°13'19" West a distance of 2591.37 feet to the TRUE POINT OF BEGINNING and containing 119.52 acres more or less.

The Basis of Bearings for this description is the south line of the southwest 1/4 of the northwest 1/4 of Section 33, which bears S 89°55'27" E as shown on the Record of Survey for Heritage Ranch, Inc. filed for record in Book 1190 at page 3389 as document number 239524, Official Records of Douglas County, Nevada.

Prepared: February 6, 1997
By: Paul "Dean" Higginbotham
HIGG-N-SONS, INC
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444



REQUESTED BY
Clark Guild
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV 10 AM 1:38

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LINDA SLATER
RECORDER
\$10⁰⁰ PAID *GL* DEPUTY