

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 224.90

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

GRANT, BARGAIN, SALE DEED

That ANGELA P. KERINS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LESLIE WOOD AND BETTY E. WOOD, HUSBAND AND WIFE AS JOINT TENANTS all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

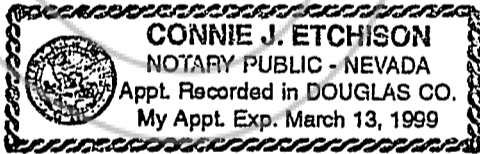
Lot 90 in Block C as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26 as Document No. 229406.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 13, 19 97

Angela P. Kerins
Angela P. Kerins

STATE OF NEVADA )
COUNTY OF Carson City )



On October 13, 1997 personally appeared before me, a Notary Public, Angela P. Kerins

who acknowledged that she executed the above instrument.

Signature Connie J. Etchison
(Notary Public)

WHEN RECORDED MAIL TO:
Leslie Wood and Betty E. Wood
1350 Bridle Way
Minden, NV 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV 10 P2:30

0426009
BK 1197PG1815

LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY