Mechanic's Lien

	s of the Nevada Revised Statutes 108.221 to 108.246, inclusive,
hereinaster referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:	
1.) That demand of Claimant after deducting all just credits and	
together with interest thereon at the rate of 18% per annum from 1019197 .	
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); P. a.n. a. J. + Kelman R. A. Ken.	
3.) That Claimant did from ////////////////////////////////////	of Owners) 1 197, perform labor and/or supply materials as follows: (General for electrical in Stallation
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.	
4.) Claimant furnished work and materials under contract with, or	r at the request of,
Brown Canstruction	
P.O. B.O.X. 51, Genou, NV. 8941/ (Address/City/State/Zip of Contractor)	
5.) That the property upon which said lien is sought to be charged is situated in the City of	
Parcel B-1 as shown on the Parcel Map for Lois B. Blacklont, filed for record in the office of the County Recorder, Douglas County, State of Nevada	
in the office of the County Rewriter, Douglas County, State of News	
on January 3, 1990, in book 190, Page 359, as Document No 217574	
2560 Jacks Valley Rd	
(,	
ASSESSORS PARCEL NO. (APN #) $17 - 041 - 02$	—/ / ~
In Witness Whereof, I/We have bereunto set my hand/our hands this	day of November 19 97
(Signature of Claimant)	(Signature of Claimant)
BAN LANEAU	(Orginatal of Claimant)
(Print or type name here)	(Print or type name here)
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF Douglas	NAME Lanfair Electric, Inc
SUBSCRIBED and SWORN to before me,	ADDRESS PO BOX 1344 CITY/STIZIP Gardnerville, NV 89410
On this <u> day of November</u> , 19 97 personally appeared before me, a Notary Public.	If applicable mail tax statements to
Sue Blackwell	NAME
.96-0969-5 - Feb 15, 2000	ADDRESS CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USEONLY
1 -01 6 .01	
Sue blouckwell (Notary Public)	Lanfair Electric Inc
(Notary Stamp)	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
SUE BLACKWELL Notary Public - State of Nevada Appointment Recorded in Douglas County	'97 NOV 1.3 AH :06
No. 96-969-5 - Expires February 15, 2000 Nevada Legal Form Annual Material may not be reproduced in whole or in part in any manner whatsoever. Consult an efformed it was doubt the formed finese for your purpose.	OLOGOOA HINDA SLATED
Consult an attorney if you doubt this forms fitness for your purpose. C 1991 • rv 110492 • 14 R • 20 pk This original form has been printed in brown ink.	0426221 LINDA SLATER

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