1 2 3 276 Kingsbury Grade, Suite 2000 P. O. Box 3390 Lake Talioe, NV 89449-3390 (702) 588-6676 5 Lake Tahoe Office 7 8 9 10 11 Scarpello & Alling, Ltd. 12 Attorneys At Law 13 14 15 16 17 18 19 20 21 Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577 22 23 24 25 26 27 28

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: SCARPELLO & ALLING, LTD. P.O. Box 3390
Lake Tahoe, NV 89449-3390
MAIL TAX STATEMENTS TO: STEVE and GINA CRESS POST OFFICE BOX 30
GLENBROOK, NV 89413

RPTT #8

GRANT, BARGAIN AND SALE DEED

Lot 31, as shown on the map of UPPAWAY filed in the office of the County Recorder of Douglas County, Nevada on May 21, 1976.

APN: 1-100-44

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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0426646

1		IN WITNESS WHEREOF, the Grantors have set their hands on the day and year first	
	2	above written.	
Carson City Office 600 E. William Sreet, Suite 300 Carson City, NV 89701-4052 (702) 882-4577 Lake Tahoe Office Lake Tahoe Office 276 Kingsbury Grade, Suite 2000 R. O. Box 3390	3	· ·	Dleve 3 Cran
	4	\overline{S}'	TEVE CRESS
	<u>چ</u> 5		
	9299-885		Mina S. Cress EINA CRESS
	7		INA CRESS
	8	STATE OF NEVADA) : ss.	\ \
	9	COUNTY OF DOUGLAS)	
	10	This instrument was acknowledged before me on October 22_1997, by STEVE CRESS. WITNESS my hand and official seal. SUSAN HANSHEW	
	11		
	12		
	13	Notary Pub	lic - State of Nevada Recorded in Douglas County
	14	MY APPOINTME	ENT EXPIRES MAY 21, 1999
	15	\ \ \ \ \	
	16		
	17	STATE OF NEVADA)	
	18	COUNTY OF DOUGLAS)	
	19	This instrument was acknowledged before me on	Colebu 22, 1997, by GINA
	20	CRESS.	
	21	SU	ISAN HANSHEW
	22	Appointm	Public - State of Nevada ent Recorded in Douglas County
	23	Notary Public MY APPOIN	NTMENT EXPIRES MAY 21, 1999
	24	estates\deeds\cress.gd1	
	25	counce deceas cereas, gui	REQUESTED BY A 11:
	26		IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
	27		'97 NOV 19 A10:16
	28	•	
		0426646	LINDA SLATER RECORDER SPAIDKO DEPUTY
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