

# UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT -- FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Jones, David R.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>9780</b>	
1B. MAILING ADDRESS <b>1276 Kimmerling Road</b>		1C. CITY, STATE <b>Gardnerville, Nevada</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Jones, Carmon C.</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS <b>1276 Kimmerling Road</b>		2C. CITY, STATE <b>Gardnerville, Nevada</b>	2D. ZIP CODE <b>89410</b>
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>Nevada State Development Corporation</b> MAILING ADDRESS <b>350 S. Center Street, Suite 310</b> CITY <b>Reno</b> STATE <b>Nevada</b> ZIP CODE <b>89501</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME <b>U.S. Small Business Administration</b> MAILING ADDRESS <b>301 East Stewart Street, Suite 301</b> CITY <b>Las Vegas</b> STATE <b>Nevada</b> ZIP CODE <b>89125</b>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

Collateral Described on Exhibit "A" attached.

6A. *David R. Jones*  
SIGNATURE OF RECORD OWNER

6B. David R. Jones  
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ *Carmon C. Jones*  
SIGNATURE OF DEBTOR

6D. Carmon C. Jones  
NAME OF DEBTOR

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) 11-1 1997

By *David R. Jones* *Carmon C. Jones*  
SIGNATURE(S) OF DEBTOR(S)

David R. Jones Carmon C. Jones  
TYPE NAME(S)

By *Roberta Bennett* President  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Roberta Bennett of Nevada State Development Corp.  
TYPE NAME(S)

10. Return Copy to:

Nevada State Development Corporation  
NAME  
ADDRESS **350 S. Center Street, Suite 310**  
CITY, STATE **Reno, NV 89501**  
AND ZIP

Trust Account Number (If Applicable)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08338

0426651


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**FINANCING STATEMENT – FORM UCC-1**

**3.**

**Additional Debtor:**  
David Jones d.b.a.  
PJ's Liquor and Wine Shop  
1276 Kimmerling Road  
Gardnerville, NV 89410

  
\_\_\_\_\_  
**By: David R. Jones, Owner**

  
\_\_\_\_\_  
**By: Carmon C. Jones, Owner**

COPY

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**EXHIBIT "A"**  
**PJ's Liquor and Wine Shop**

All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, is described on Exhibit "B" attached hereto and, by reference, made a part hereof. The personal property subject to the security interest include, but is not limited to, items listed on Exhibit "C" attached hereto together with any other personal property generally described above and financed as part of **SBA loan No. 103 766 4003**.



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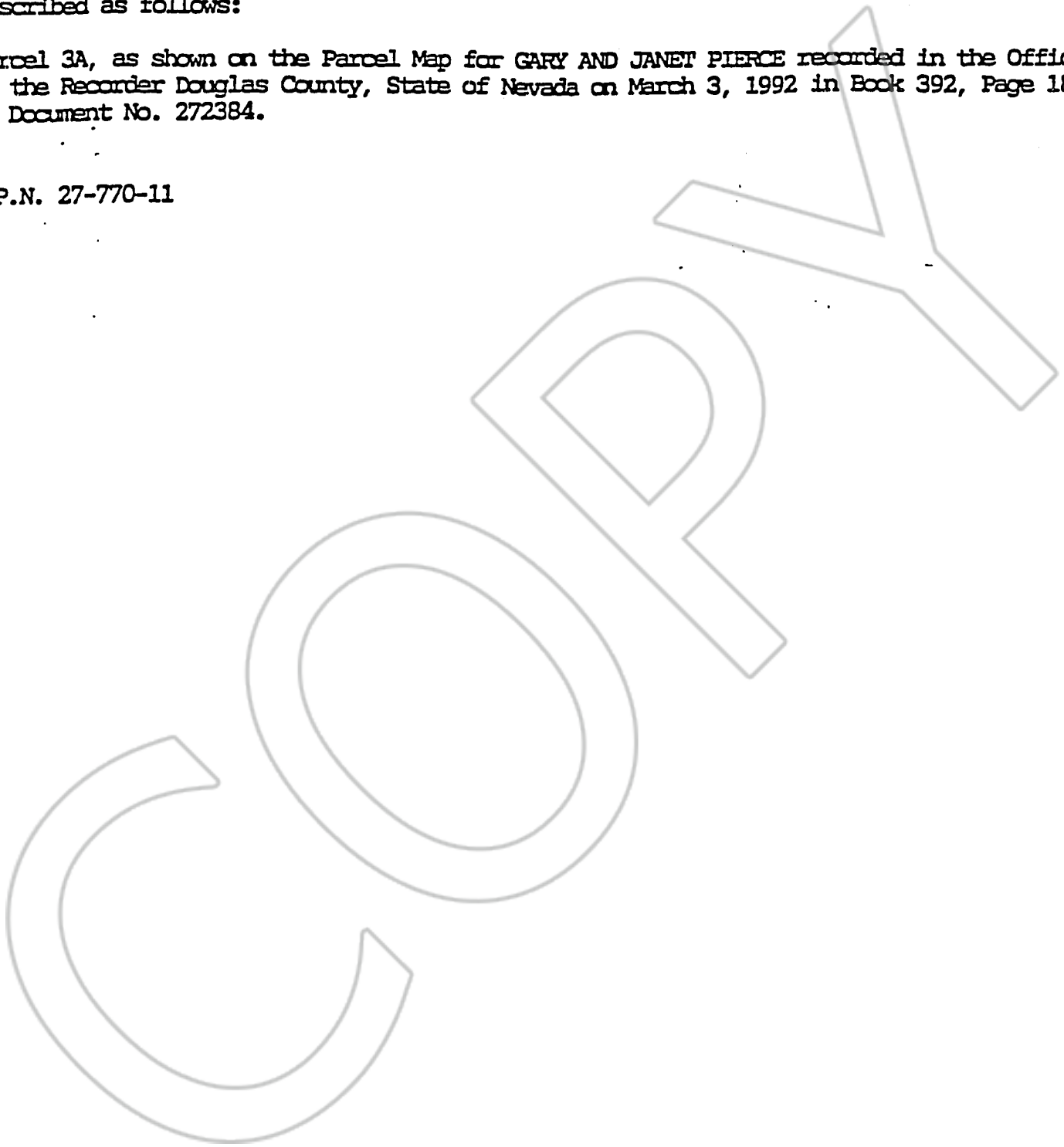
Exhibit "B"  
PJ's Liquor and Wine Shop  
DESCRIPTION

that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the Northwest 1/4 of Section 21, Township 12 North, Range 20 East further described as follows:

Parcel 3A, as shown on the Parcel Map for GARY AND JANET PIERCE recorded in the Office of the Recorder Douglas County, State of Nevada on March 3, 1992 in Book 392, Page 189, as Document No. 272384.

A.P.N. 27-770-11



**EXHIBIT "C"**  
**EQUIPMENT LIST**  
**PJ'S LIQUOR AND WINE SHOP**

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>
1.	National Walk-in Cooler, 43' 3 3/8"x 10' 7"x8', no floor, stucco embossed galvanized steel interior and exterior, 3 1/2" wood frame " foamed-in-place" urethane insulation, 16-30 1/4"x80 1/4", fulvalue glass reach-in cooler doors, 112 regular shelves, standard finish doors & frames, gold or silver finish, standard handles, 1-36"x78" walk-thru door, pilot light and switch, 4 vapor proof lights, 1-Larkin outdoor air cooled condensing unit, Model OWL0500D73F, R-22, Hermetic compressor, 208/230/3/3, 3-Larkin air defrost unit coolers model ACP8-108, 2-condensate pumps.	1
2.	Manitowoc Series 600 Ice Machine / Ice Bin Model # B-800	1
3.	Custom Signage from Nickerson Signs	5
4.	Low Temperature Merchandiser Master-Bilt Model # GT-60 72" x 32" x 38" self contained freezer, white finish.	1
5.	Biloff Ice Merchandiser Model #A60G	1
6.	NuSystems Alarm System: Ademco 50 Control/Communicator 8 zone expandable to 87, *8 partitions / 75 user codes / 7 authority levels *224 event memory log / scheduling of events. 6139 Alpha Keypad 6128 Basic Keypad Motion Sensors Door Switch Panic Buttons (2 at counter/1 in office) Siren	1   1 5 3 3  1

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COPY

REQUESTED BY  
*Nevada State Development*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV 19 A10:29

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LINDA SLATER  
RECORDER

*\$22.00* PAID *to* DEPUTY