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2 **MECHANIC'S LIEN**

3 **NOTICE IS HEREBY GIVEN that:**

4 **Electrical Works hereby claims a mechanic's lien pursuant to the provisions**
5 **of NRS 108.221, et seq., laws of the State of Nevada, in the amount**
6 **of \$11,329.47, on the real property and improvements located as description**
7 **below. A parcel of land situate between the East right of way line of the**
8 **State Highway, and the East boundary line of Section 34, Township 14 North,**
9 **Range 18 East, M.D.B.&M. , described as follows :**

10 **Beginning at the ¼ corner common to Sections 27 and 34, Township 14**
11 **North, Range 18 East, M.D.B.&M.; thence South 0 degree 30'54" West, a**
12 **distance of 360.00 feet to a point; thence North 89 degree 44'15" West, a**
13 **distance of 908.00 feet to a point; thence North 26 degrees 56'00" East, a**
14 **distance of 134.29 feet, thence continuing North to the Southwest corner of**
15 **Cave Rock Village Subdivision, thence East along the South boundary line of said**
16 **Cave Rock Village Subdivision, a distance of 839.84 feet more or less to the Southeast**
17 **corner of said Subdivision; thence North along the East boundary line**
18 **of said Subdivision a distance of 234.66 feet to the Northeast corner of said**
19 **subdivision; thence East a distance of 4.71 feet more or less to the ¼ corner**
20 **common to said Section 27 and 34, to the Point of Beginning.**

21 **Assessors Parcel No. 03-150-01, as shown by a map thereof on file at Office of the**
22 **Recorder, Douglas County, Nevada, more commonly known as 1301 Highway 50,**
23 **Glenbrook, Nevada.**

24 **The owner or reputed owner of the above-described property is S.S.I.**
25 **Properties Inc. P.O. 2956 Reno, Nevada 89505.**

26 **This lien is for materials and labor for the Engineering and rewiring**
27 **of Mobile Home Park, consisting of 14 spaces and one duplex dwelling.**

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1 Said labor and materials were supplied at the express direction and order
2 of the representative for the owner, Hank Smith, with terms and conditions which
3 provide for payments to be made for the work completed on a progressive payment
4 schedule, for payments to be total of balance due monthly until completion
5 of work performed.

6 Ninety (90) days have not elapsed since the completion of the work or
7 improvement on the property described above. The last date lien claimant
8 furnished labor or materials was 9/12/97. No Notice of Completion has
9 been filed.

10 The claimant herein is entitled to a reasonable attorney's fee, statutory
11 interest on the amount of this lien claim, and costs incurred in
12 perfecting this lien claim.

13 DATED this 19th day of November, 1997

14 ✓ Electrical Works, 338 Pyramid Way, Sparks, Nevada 89431

15 By Max H. Hatch Jr.

16 Max H. Hatch Jr.

17 STATE OF NEVADA

18 COUNTY OF DOUGLAS

19 On this 19th day of November, 1997

20 personally appeared before me,

21 Margie Ann Wenner

22 Notary Public



25 REQUESTED BY
Electrical Works
26 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 '97 NOV 19 P1:13

28 LINDA SLATER
RECORDER

2 \$ 8.00 PAID JP DEPUTY

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