R.P.T.T	0
Exempt	#6

ESCROW NO.	97071208
------------	----------

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PAMELA BASHAW, a married woman and spouse of within grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PHILIP GREGORY BASHAW, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 17, 1997

PAMELA BASHAW

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on

by, PAMELA BASHAW

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

CORDED MAIL TO: MAIL TAX STATEM

SS.

Grantee

1282 Hermosa Court Minden, Nv. 89423 MAIL TAX STATEMENTS TO:

Same as Grantee

L. HENDRICK
93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 2001

(This area above for official notarial seal)

0426689 BK 1197PG3774

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97071208

Lot 23 as set forth on the official plat of SARATOGA SPRINGS ESTATES, UNIT NO. 2, filed in the Office of the Douglas County Recorder on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and amended by document recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records.

APN 21-481-15



0426689 BK 1 1 9 7 PG 3 7 7 5 Stewart Title of Douglas County

'97 NOV 19 P3:24

LINDA SLATER RECORDER