

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **CHADLEY R. COVINGTON AND SHAUNA M. COVINGTON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES T. FAN and MEIYANN FAN, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 1997**

Chadley R. Covington

CHADLEY R. COVINGTON
Shauna M. Covington

SHAUNA M. COVINGTON

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, **CHADLEY R. COVINGTON and SHAUNA M. COVINGTON**

(This area above for official notarial seal)

Signature _____
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: **JAMES FAN**
5112 AMBERWOOD DR.
FREMONT, CA 94555
MAIL TAX STATEMENTS TO: **SAME**

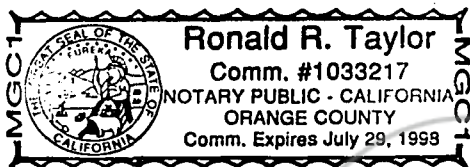
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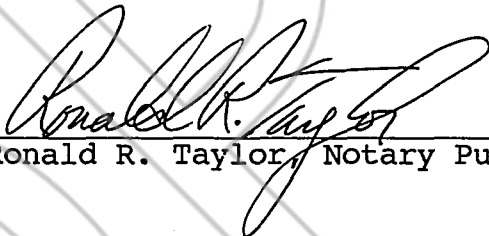
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On OCTOBER 26, 1997, before me, Ronald R. Taylor, a Notary Public in and for the State of California, personally appeared CHADLEY R. COVINGTON and SHAUNA M. COVINGTON, personally known to me to be the persons whose names are subscribed to the within GRANT, BARGAIN AND SALE DEED and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.





Ronald R. Taylor, Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97021846

PARCEL 1:

Lot 53, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 05-032-06

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV 20 A10:36

LINDA SLATER
RECORDER
\$ 9.00 PAID *AL* DEPUTY

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