

Recording is requested as an accommodation only, without verification or warranty. It has not been examined as to its execution or as to its effect upon the title.

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Superior, Inc.
177 West Proctor Street
Carson City, Nevada 89703
ESCROW NO. P75292JC

QUIT CLAIM DEED

~~THE UNDERSIGNED SWEAR transfer tax is \$0.00 because this transfer is exempt under NRS 375.090(8) as transfer to a partnership consisting of the same parties, without consideration.~~ \$154.70

A REVOKED NEVADA CORPORATION Grantors, Superior Inc., by and through its President, Joseph Cristanelli, convey and quit claim to Grantees, Cristanelli Partnership, a Nevada general partnership all of their rights, title and interest in and to the real property described below.

LEGAL DESCRIPTION:
See attached Exhibit A.

PHYSICAL ADDRESS: 1100 SAWMILL ROAD, GARDNERVILLE, NEVADA 89410

TAX PARCEL NO.: 23-300-05

THIS DEED IS THE FINAL ACT OF THE CORPORATION.

At Carson City, Nevada as of this first day of January, 1980.

Superior, Inc., a Nevada Corporation

Joseph Cristanelli
By, Joseph Cristanelli
Its President

CERTIFICATE OF ACKNOWLEDGMENT

(STATE OF NEVADA

ss. (COUNTY OF DOUGLAS

On this 3rd day of November, 1997, before me Kathi S. Wilson (insert Notary Name) a Notary Public, personally appeared SUPERIOR INC., BY AND THROUGH ITS PRESIDENT, JOSEPH CRISTANELLI,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kathi Wilson (Seal)

My appointment expires:

June 9, 2001

SUBSCRIBED AND SWORN to before me this 3rd day of November, 1997.

NOTARY PUBLIC

Kathi Wilson

0426811

BK 1197PG4084

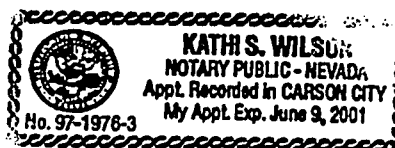
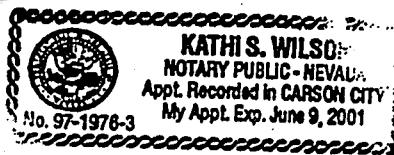


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the following described land lying East of the Allerman Canal, as existing in 1978.

Township 12 North, Range 20 East, M.D.B.&M.

Section 11: The Northwest 1/4 of the Southeast 1/4; the Southwest 1/4 of the Northeast 1/4; and the Southeast 1/4 of the Northwest 1/4.

~~X~~ ALSO SHOWN as Parcel 4 of that Land Division Map for H.F. DANGBERG LIVESTOCK CO. NO. 3, filed for record in the Office of the Recorder of Douglas County, Nevada, on May 15, 1978, in Book 578, Page 1058, as Document No. 20657.

TOGETHER WITH any and all water rights appurtenant to the herein described real property, including, but not limited to, Permit #46882 issued by State of Nevada, dated 5/5/83.

A.P.N. 23-300-05

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV 20 P3:35

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LINDA SLATER
RECORDER
\$8.00 PAID DEPUTY