## WHEN RECORDED MAIL TO:

WILLIAM CASENTINI P.O. BOX 368 MINDEN, NEVADA 89423 R.P.T.T. SEC #8 AND #11

Based on full value

Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged MARIE CASENTINI, Successor Trustee of the A & M Casentini Family Trust, dated May 10, 1984

(GRANTOR),

does hereby grant, bargain, sell, and convey to MARIE CASENTINI, a widow, and WILLIAM CASENTINI, a married man as his sole and separate property, as joint tenants with rights of survivorship

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-300-05 , specifically described as: See Exhibit "A" attached hereto and incorporated herein by reference for legal decription

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated November 4, 1997

STATE OF NEVADA CALIFORNIA )

COUNTY OF SAN FRANCISCE)

This instrument was acknowledged before me on NOVEMBER 6, 1997 by MARIE CASENTIN

Y. LIM
COMM. #1074612
NOTARY PUBLIC-CALIFORNIA
SAN FRANCISCO COUNTY
My Commission Expires OCT. 9, 1999

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

Casentini

Successor Trustee

MARIE CASENTINI,

FOR RECORDER'S USE

0426812

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the following described land lying East of the Allerman Canal, as existing in 1978.

Township 12 North, Range 20 East, M.D.B.&M.

Section 11: The Northwest 1/4 of the Southeast 1/4; the Southwest 1/4 of the Northeast 1/4; and the Southeast 1/4 of the Northwest 1/4.

ALSO SHOWN as Parcel 4 of that Land Division Map for H.F. DANGBERG LIVESTOCK CO. NO. 3, filed for record in the Office of the Recorder of Douglas County, Nevada, on May 15, 1978, in Book 578, Page 1058, as Document No. 20657.

TOGETHER WITH any and all water rights appurtenant to the herein described real property, including, but not limited to, Permit #46882 issued by State of Nevada, dated 5/5/83.

A.P.N. 23-300-05



'97 NOV 20 P3:38

0426812 BKI197PG4087 LINDA SLATER
RECORDER
PAID DEPUTY