

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the following described land lying East of the Allerman Canal, as existing in 1978.

Township 12 North, Range 20 East, M.D.B.&M.

Section 11: The Northwest 1/4 of the Southeast 1/4; the Southwest 1/4 of the Northeast 1/4; and the Southeast 1/4 of the Northwest 1/4.

ALSO SHOWN as Parcel 4 of that Land Division Map for H.F. DANGBERG LIVESTOCK CO. NO. 3, filed for record in the Office of the Recorder of Douglas County, Nevada, on May 15, 1978, in Book 578, Page 1058, as Document No. 20657.

TOGETHER WITH any and all water rights appurtenant to the herein described real property, including, but not limited to, Permit #46882 issued by State of Nevada, dated 5/5/83.

A.P.N. 23-300-05

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$8.00 PAID *KJ* DEPUTY