

WHEN RECORDED MAIL TO:
FIRST FINANCIAL PLANNING CORP
5186 CARROLL CANYON ROAD
SAN DIEGO, CA 92121

Order No.
Escrow No. P75292JC
✓ R.P.T.T. 1,170.00
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
NEVADA

CRISTANELLI PARTNERS, a general partnership, as to undivided 1/2 interest
and MARIE CASENTINI, A WIDOW, AND WILLIAM CASENTINI, A MARRIED MAN, AS HIS SOLE AND SEPARATE
PROPERTY, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, AS TO AN UNDIVIDED 1/2 INTEREST

(GRANTOR),
does hereby grant, bargain, sell, and convey to FIRST FINANCIAL PLANNING
CORPORATION, a Nevada corporation

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 23-300-05, specifically described as:

See Exhibit "A" attached hereto and incorporated herein by reference for
legal description

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

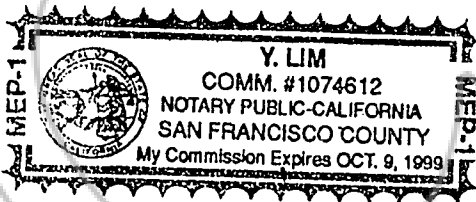
Dated October 30, 1997

STATE OF ~~NEVADA~~ CALIFORNIA)
County of SAN FRANCISCO) SS.

This instrument was acknowledged
before me on NOVEMBER 6, 1997
by MARIE CASENTINI

CRISTANELLI PARTNERS
BY: JOSEPH J. CRISTANELLI
BY: LEVIO CRISTANELLI
X Marie Casentini
MARIE CASENTINI,

WILLIAM CASENTINI
MAIL TAX STATEMENT TO: WILLIAM CASENTINI
SAME AS ABOVE



Notary Public

FOR RECORDER'S USE

0426814

BK 1197PG4090

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the following described land lying East of the Allerman Canal, as existing in 1978.

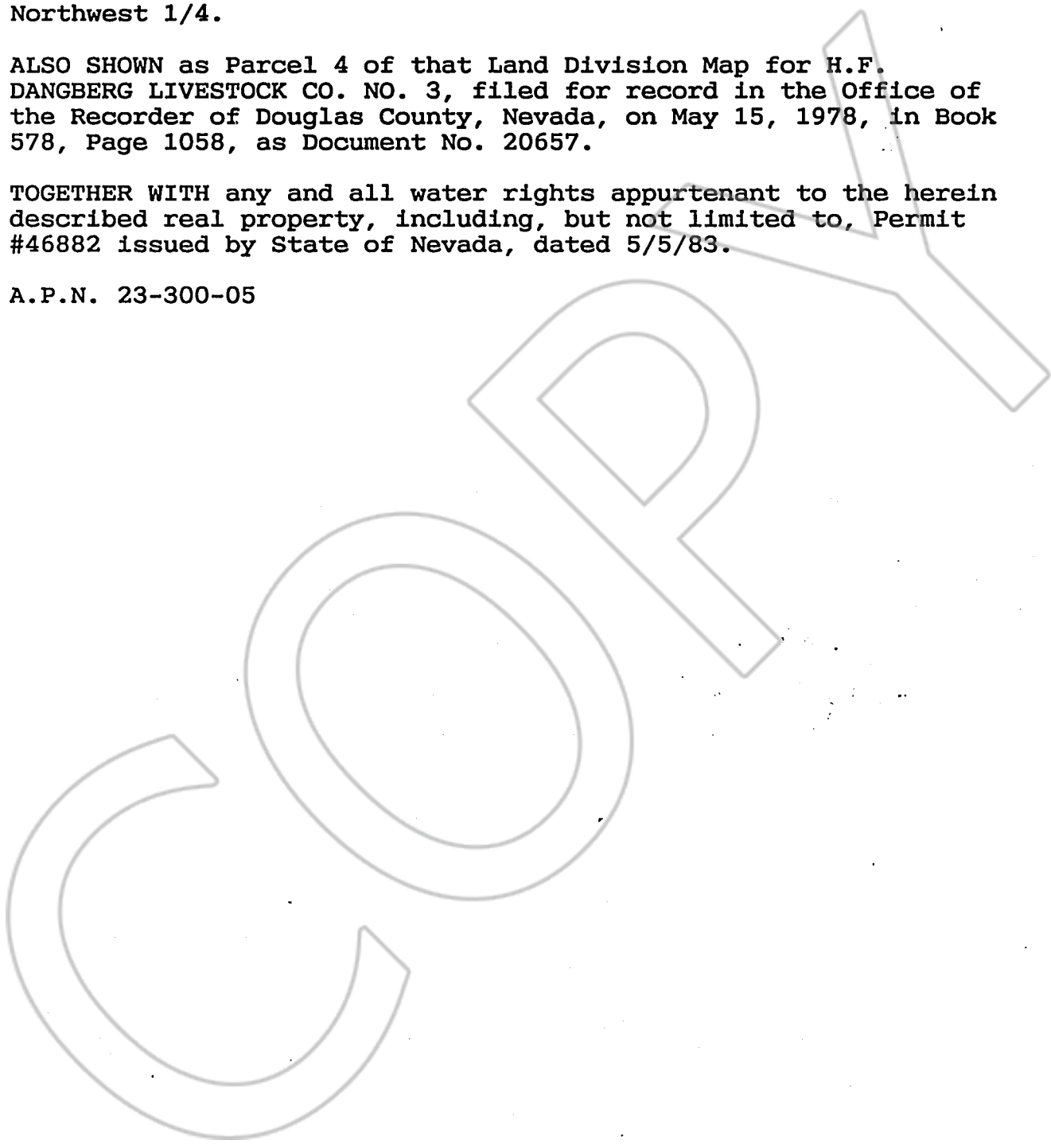
Township 12 North, Range 20 East, M.D.B.&M.

Section 11: The Northwest 1/4 of the Southeast 1/4; the Southwest 1/4 of the Northeast 1/4; and the Southeast 1/4 of the Northwest 1/4.

ALSO SHOWN as Parcel 4 of that Land Division Map for H.F. DANGBERG LIVESTOCK CO. NO. 3, filed for record in the Office of the Recorder of Douglas County, Nevada, on May 15, 1978, in Book 578, Page 1058, as Document No. 20657.

TOGETHER WITH any and all water rights appurtenant to the herein described real property, including, but not limited to, Permit #46882 issued by State of Nevada, dated 5/5/83.

A.P.N. 23-300-05



0426814

BK 1197PG4091

STATE OF NEVADA,

SS.

County of ... DOUGLAS

On ... NOVEMBER 3, 1997 ... personally appeared before me,
DATE

a Notary Public (or judge or other authorized person, as the case may be),

... LIVIO CRISTANELLI AND JOSEPH J. CRISTANELLI ...
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of ... DOUGLAS ... the day and year in this certificate first above written.

Judy A. Cocligh
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

STATE OF NEVADA,

SS.

County of ... DOUGLAS

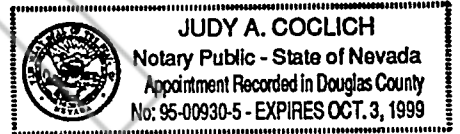
On ... NOVEMBER 14, 1997 ... personally appeared before me,
DATE

a Notary Public (or judge or other authorized person, as the case may be),

... WILLIAM CASENTINI ...
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of ... DOUGLAS ... the day and year in this certificate first above written.

Judy A. Cocligh
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

REQUESTED BY
WESTERN TITLE COMPANY, INC.
UNOFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'97 NOV 20 P3:54

LINDA SLATER
RECORDER
\$ 9.00 PAID *KS* DEPUTY

0426814

BK 1197PG4092