

Order No. 201539GB

Escrow No. 201539GB

WHEN RECORDED MAIL TO:

William Kohler  
605 Choctaw Drive  
San Jose, CA 95123

R.P.T.T. \$221.00

Space above this line for recorder's use

Computed on Full Value

GRANT, BARGAIN and SALE DEED

201555 MTU

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
V.P. BUFKIN, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to  
WILLIAM ~~B~~// KOHLER and PAMELA ~~S~~// KOHLER, husband and wife as joint tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 7, as set forth on FINAL MAP OF SILVERANCH UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, at Page 342, as Document No. 345409.

APN 27-831-01

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, reñts, issues or profits thereof.

Dated September 29, 1997

STATE OF NEVADA

COUNTY OF Carson City } SS

V.P. Bufkin  
V.P. BUFKIN

On November 5th, 19 97

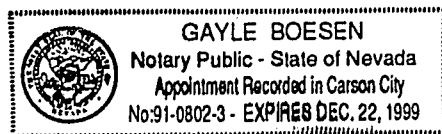
personally appeared before me, a Notary Public ( or judge or other authorized person, as the case may be),  
V.P. Bufkin

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Gayle Boesen  
Signature

0426820

BK1197PG4121



COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV 20 P4:06

0426820

LINDA SLATER  
RECORDER

BK1197PG4122

\$8.00 PAID KJ DEPUTY