

RECORDING REQUESTED BY

ANTHONY J. MCCARTHY, Esquire

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

ANTHONY J. MCCARTHY, Esquire  
10 Almaden Blvd., 8th Floor  
San Jose, CA 95113

MAIL TAX STATEMENTS TO

Name  
Street  
Address  
City &  
State

Mr. and Mrs. Terry Ireland  
504 Roxbury Lane  
Los Gatos, California 95030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

GD 864 HD

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

19-171-03

PARCEL

PAGE

MAP BOOK

Assessors Identification Number:

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ none # 8.

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

T. W. IRELAND and FRANCES T. IRELAND, husband and wife, as Tenants in Common,

hereby GRANT(S) to

TERRY W. IRELAND and FRANCES T. IRELAND, or their successors, as Trustees under an Agreement of Revocable Trust dated Aug 8, 1984, as amended,

the following described real property in the

County of Douglas, State of California Nevada:

Lot 79, as shown on the Map of Sheridan Acres, Unit No. 2, filed in the office of the Recorder of Douglas County, Nevada, on October 14, 1968, under File No. 42594.

Dated 8/8/84

T. W. Ireland  
T. W. IRELAND  
Frances T. Ireland  
FRANCES T. IRELAND

State of California

County of Santa Clara

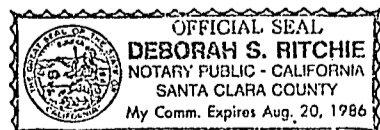
On this the 8th day of August, 1984,

before me, Deborah S. Ritchie

the undersigned Notary Public, personally appeared  
T. W. Ireland and Frances T. Ireland

- personally known to me
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it. WITNESS my hand and official seal.

Deborah S. Ritchie  
Notary's Signature



(This area for official stamp) 0426884

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BK 1197 PG 4239

COPY

REQUESTED BY  
Anthony J McCarthy  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV 21 A11:03

0426884  
BK 1197PG4240

LINDA SLATER  
RECORDER  
\$<sup>8.00</sup> PAID ka DEPUTY