

RECORDING REQUESTED BY

George A Martinez  
8203 Sierra College Blvd  
Roseville CA 95661-9401

AND WHEN RECORDED MAIL TO

Name Mr. Raymond Limon  
Street Address 7700 Muirwood Way  
City & State Citrus Heights, CA 95610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TD 3-1 1-94

INTERSPOUSAL TRANSFER DEED

Order No. Escrow No. APN# A portion of APN: 42-010-40

Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

The undersigned Grantor(s) declare(s):  
Documentary transfer tax is \$ -0- # 7

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under §63 of the Revenue & Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- ( ) From joint tenancy to community property;
- ( ) From joint tenancy to tenancy in common;
- ( ) From one spouse to both spouses;
- (X) From one spouse to the other spouse;
- ( ) From both spouses to one spouse;
- ( ) Other: \_\_\_\_\_

GRANTOR: ALICE M. LIMON

hereby GRANT(S) to RAYMOND I. LIMON

the following described real property in the  
County of Douglas, State of ~~California~~ Nevada

See Legal description attached hereto as "Exhibit A"

Dated October 21, 1997

STATE OF CALIFORNIA  
COUNTY OF Sacramento } SS.

On October 21, 1997 before me,  
Cheryl L Thomas, personally appeared  
Alice M. Limon

*Alice M. Limon*

ALICE M. LIMON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature *Cheryl L Thomas*  
MAIL TAX STATEMENTS TO: \_\_\_\_\_

0426888

(This area for official notarial seal)

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Officials Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 284 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this esasement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
George A Martinez  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 NOV 21 AM 11:14

0426888

BK 1197 PG 4248

LINDA SLATER  
RECORDER  
\$8.00 PAID to DEPUTY