When Recorded Mail To:

COMSTOCK BANK 6275 NEIL ROAD RENO, NV 89511

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Loan Number:

94174/4385893

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, all beneficial interest under that certain Deed of Trust date SEPTEMBER 23

, executed by JEFF DINSMORE, A SINGLE MAN 1997

, Trustor;

WESTERN TITLE COMPANY, INC.

whose address is P . 0. BOX 4010,

CARSON CITY, NV 89702

Trustee:

and recorded September 30,1997

, in Book

Page

0422843

in the Office of the County Recorder of

DOUGLAS

NEVADA County,

1964 HACKAMORE LANE, GARDNERVILLE, NV 89410 Property address:

Property legal description:

A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B., DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS: PARCEL 11-C-1, AS SET FORTH ON THE BEING A FURTHER DIVISION PARCEL MAP FOR GARRETT AND ANITA SPOONHUNTER, OF LOT 11 OF THE RUHENSTROTH RANCHOS SUBDIVISION, RECORDED JUNE 5, 1984, BOOK 684, PAGE 415, DOCUMENT NO. A.P.N. 29-470-11 101720.

DATED this 13th day of OCTOBER

COMSTOCK BANK

ANNE GRINDLE / LOAN SERVICING MANAGER

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF NEVADA

SS.

County of WASHOE

On this 13th day of 1997, before me, THE UNDERSIGNED a Notary Public in and for said WASHOE OCTOBER ANNE GRINDLE know to me to be the LOAN SERVICING MANAGER County, personally appeared Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein name, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My commission expires 630

SHIRLEY A. BOYNTON

Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES JUNE 30, 1998

REQUESTED_BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'97 NOV 21 AN1 :21

LINDA SLATER.

PAID & DEPUTY

0426891

BK 1 1 9 7 PG 4 2 5 3

750 RECORDER