Order No.	
Escrow No. 201500ZC	
WHEN RECORDED, MAIL TO:	
Mr. and Mrs. Cary Sarnoff 2100 N. Broadway, Suite 210 Santa Ana, CA 92706	
Exempt #8	Space above this line for recorder's use
GRANT,	BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION	, receipt of which is hereby acknowledged,
CARY A. SARNOFF AND MICHELLE A.	SARNOFF, husband and wife
do(es) hereby GRANT, BARGAIN	and SELL to
CARY A. SARNOFF AND MICHELLE A.	SARNOFF, Trustees of The Sarnoff Trust dated October 10, 1989
the real property situate in Nevada, described as follows	
SEE EXHIBIT "A" ATTA	CHED HERETO AND MADE A PART HEREOF
A.P.	NO. 03-192-23
ACCON OR IM OR SI	NSTRUMENT IS BEING RECORDED AS AN MODATION ONLY. NO LIABILITY, EXPRESS MICODATION ONLY. NO LIABILITY, EXPRESS PLIED, IS ASSUMED AS TO ITS REGULARITY PRICIENCY NOR AS TO ITS AFFECT, IF ANY. IFFICIENCY NOR AS TO ITS AFFECT, IF ANY. ITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. AMERICAN TITLE COMPANY OF NEVADA
easements and water rights,	hereditaments and appurtenances, including if any, thereto belonging or appertaining, rs, rents, issues or profits thereof.
Dated November 11, 1997	1
California	CARY A. SARNOFF MICHELLE A. SARNOFF
County of Orange)	s.
On 11-17-97 pe appeared before me, a Notary Cany A. Savnoff Michelle A. Sarnoff	Notary Public - California Orange County My Comm. Expires Sep 15, 1999
who acknowledged that they extrement.	0426898

BK 1 1 9 7 PG 4 2 6 7

EXHIBIT "A" DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the one-quarter corner common to Sections 27 and 34; Township 14 North, Range 18 East, M.D.B. & M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2,162.69 feet; thence South 89°52'48" East 474.52 feet to the True Point of Beginning; thence South 39°52'48" East 180.75 feet; thence South 00°25'17" West 150.00 feet; thence North 89°52'48" West 262.31 feet; thence North)4°30'00" West 32.62 feet; thence North 36°00'00" East, 145.00 feet to the True Point of Beginning.



'97 NOV 21 A11:45

0426898 BKI197PG4268 LINDA SLATER
RECORDER

PAID DEPUTY