

MICHAEL SMILEY ROWE
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1 towards the costs of the Subarea Drainage Plan an amount not to
2 exceed \$2,761.87.

3 4. The TOWN and OWNER agree that in lieu of
4 immediate payment to the TOWN, the TOWN will accept this
5 Agreement to contribute OWNER'S share of the Subarea Drainage
6 Plan costs when the Plan is implemented, and OWNER agrees, upon
7 thirty (30) days written notice to the OWNER to deposit with the
8 TOWN OWNER'S actual share of the Subarea Drainage Plan costs,
9 which TOWN and OWNER agree will be a sum not to exceed
10 \$2,761.87.

11 5. If all or any part of the property, or OWNER'S
12 interest in the property, is sold or transferred without the
13 prior, written consent of the TOWN, the OWNER'S share of the
14 Subarea Drainage Plan costs shall, at the option of the TOWN,
15 become immediately due and payable. If the TOWN exercises this
16 option, the TOWN shall give OWNER thirty (30) days from the date
17 of the Notice that the option is exercised within which OWNER
18 must pay OWNER'S share of the Subarea Drainage Plan costs.

19 6. The TOWN and OWNER agree that this Agreement may
20 be recorded and constitute an encumbrance against OWNER'S
21 property until paid. This Agreement shall be binding upon the
22 OWNER and its heirs, assigns and successors in interest.

23 DATED this 20th day of November, 1997.

24 OWNER
25 Patrick L. Campbell
26 P R P 395 PARTNERSHIP,
27 a Nevada General Partnership
28 by PATRICK L. CAMPBELL,
General Partner

TOWN OF GARDNERVILLE
by: William S. Pryor
WILLIAM S. PRYOR, CHAIRMAN

DESCRIPTION

A parcel of land situated within Section 32, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel 1, Block B as shown on the Map of West Addition to the Town of Gardnerville, recorded March 14, 1958 in the Official Records of Douglas County, Nevada. Document No. 20840.

A.P.N. 25-264-01

EXHIBIT "A"

0426908
BK 1197PG4301

REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 NOV 21 12:31

LINDA SLATER
RECORDER
\$ *Ⓟ* PAID *KD* DEPUTY