WHEN RECORDED MAIL TO: JOHN GREEN P.O. BOX 152 COTTONWOOD, CA 96022

Order No.

Escrow No. M75228SC R.P.T.T. 189.80

xx Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged BRIAN RUFF, a single man as his sole and separate property

(GRANTOR) does hereby grant, bargain, sell, and convey to

JAHN P. GREEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.

(GRANTEE), County of DOUGLAS all that real property in the State of Nevada, being Assessor's Parcel Number 21-382-18 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block G, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

A.P.N. 21-382-18

Together with all and singular the tenements, he appurtenances thereunto belonging or in anywise appereversions, remainders, rents, issues or profits thereof. hereditaments and anywise appertaining, and any BAllan Dated September 19, 1997 BRIAN RUFF/

STATE OF NEVADA

)SS.

County of Douglas

This instrument was acknowledged before me on September 23, 1997 by Brian Ruff

MAIL TAX STATEMENT TO: SAME AS ABOVE .

FOR RECORDER'S USE

Notary/Public JANET LEE HARDY

> JANET LEE HARDY Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAR. 26, 1998

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO... HEVADA

'97 NOV 21 P12:38

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LINDA SLATER RECORDER PAIR DEPUTY